

Legislation Details (With Text)

| | 12-6784 | | | |
|--|---|--|---|---|
| Ordir | nance | Status: | Passed | |
| 10/3/ | 2012 | In control: | City Council | |
| | | Final action: | 10/31/2012 | |
| Grant(s) of privilege in public way for South Suburban Mayors & Managers Assn 9821 S Parnell Ave | | | | |
| Brookins, Jr., Howard | | | | |
| Grants of Privilege | | | | |
| 1. 02 | 2012-6784.pdf | | | |
| Ver. | Action By | Ac | tion | Result |
| 1 | City Council | Pa | ssed | Pass |
| 1 | Committee on Transportation and Public Way | | commended to Pass | Pass |
| 1 | City Council | Re | ferred | |
| | 10/3/ Gran Broo Gran | Brookins, Jr., Howard Grants of Privilege 1. O2012-6784.pdf Ver. Action By 1 City Council 1 Committee on Transporta Public Way | 10/3/2012 In control: Final action: Final action: Grant(s) of privilege in public way for South Sult Brookins, Jr., Howard Grants of Privilege 1.02012-6784.pdf Ver. Action By Action 1 City Council Pa 1 Committee on Transportation and Public Way Re | 10/3/2012 In control: City Council Final action: 10/31/2012 Grant(s) of privilege in public way for South Suburban Mayors & Managers As Brookins, Jr., Howard Grants of Privilege 1. O2012-6784.pdf Ver. Action By Action 1 City Council 1 Committee on Transportation and Public Way Recommended to Pass |

375259 - 2 Permit No. 1102764

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SOUTH SUBURBAN MAYORS & MANAGERS ASSOCIATION, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Fiber Conduit(s) under the public right-of-way adjacent to its premises known as 9821 S. Parnell Ave..

Said Fiber Conduit(s) at S. Parnell measure(s):

One (1) at one hundred thirty (130) feet in length, and one point two five (1.25) foot in width for a total of one hundred sixty-two point five (162.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102764 herein granted the sum of seven hundred eighty (\$780.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.



-i- U+lt #VJS

+ o

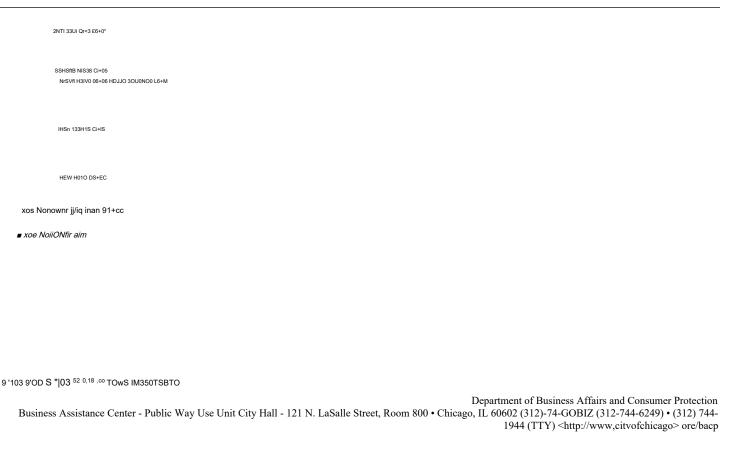
ate Ren O uj 60+fiC #V±S g ICQ so 0 ma e oo SOTO 31dm? i« 3nBTS <ok uivavn ym cz+c* ifrtjoavno Nine se+n TWMOWnO 0M3 *1TV* W038 89+C*

 Silai 33T J AIO
 Silai 33T J AIO

 Is ILUOJS 00+BI
 JX/HHVH

 SILOTO AIQ
 ILUOJS 00+BI

File #: 02012-6784, Version: 1



10/03/2012

Alderman Howard Brookins, Jr. Ward # 21 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) fiber conduit(s) for SOUTH SUBURBAN MAYORS & MANAGERS ASSOCIATION, adjacent to the premises known as 9821 S. Parnell Ave..

Dear Alderman Howard Brookins, Jr.:

The applicant referenced above has requested the use of the public right-of-way for a fiber conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection