



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-275  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 1/17/2013              **In control:** City Council  
   **Final action:** 2/13/2013

**Title:** Awning(s) for Lao Hunan Chinese Restaurant  
**Sponsors:** Solis, Daniel  
**Indexes:** Awnings  
**Attachments:** 1. O2013-275.pdf

Date	Ver.	Action By	Action	Result
2/13/2013	1	City Council	Passed	Pass
2/5/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/17/2013	1	City Council	Referred	

ORDINANCE  
LAO HUNAN CHINESE RESTAURANT Acct. No. 365136-1 Permit No. 1101428  
Alderman /Ky

*S~f*

Daniel S. Solis 25th Ward

## 2230 S. Wentworth

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

**01/17/2013**

**Alderman Daniel S. Solis**

Ward # 25 City of Chicago City Hall, Room  
203 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for LAO HUNAN CHINESE RESTAURANT, adjacent to the premises known as 2230 S. Wentworth Ave..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**