

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

# Legislation Details (With Text)

File #: 02020-1935

Type: Ordinance Status: Passed

File created: 4/24/2020 In control: City Council

**Final action:** 5/20/2020

Title: Grant(s) of privilege in public way for Ford Motor Co. - pedestrian bridge

Sponsors: Sadlowski Garza, Susan

Indexes: Grants of Privilege
Attachments: 1. O2020-1935.pdf

Date	Ver.	Action By	Action	Result
5/20/2020	1	City Council	Passed	Pass
5/14/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
4/24/2020	1	City Council	Referred	

ORDINANCE FORD MOTOR CO Acct. No. 85453 - 2 Permit No. 1144746

Be It Ordained by the City Council of the City of Chicago.

SECTION 1. Permission and authority are hereby given and granted to FORD MOTOR CO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Pedestrian Bridge(s) projecting over the public right-of-way adjacent to its premises known as 12600 S Torrence Ave..

Said Pedestrian Bridge(s) at S. Torrence Avenue measure(s):

One (1) at one hundred thirty-one point five (131.5) feet in length, and eight (8) feet in width for a total of one thousand fifty-two (1052) square feet. Pedestrian bridge over South Torrence Avenue shall be approximately seventeen (17) feet three (3) inches above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1144746 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 01/21/2020.

I HE T. CZUZU-IBDD. VEISIUH. I	File #	: O2020-	-1935. <b>\</b>	Version: 1
--------------------------------	--------	----------	-----------------	------------

#### Alderman

Susan Sadlowski Garza 10th Ward

## Page 1

(Page 2 of 2)

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, II. 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) <a href="http://www.cityOfchicngo.ore/bacn">http://www.cityOfchicngo.ore/bacn</a>

### 03/18/2020

Alderman Susan Sadlowski Garza Ward # 10 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) pedestrian bridge(s) for FORD MOTOR CO, adjacent to the premises known as 12600 S. Torrence Ave..

#### Dear Alderman Susan Sadlowski Garza:

The applicant referenced above has requested the use of the public right-of-way for a pedestrian bridge(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

File #: O2020-1935, Version: 1	
Department of Business Affairs and Consumer Protection	
Department of Business Affairs and Consumer Protection	