

## Legislation Details (With Text)

File #:	O20	13-5113			
Туре:	Ordi	nance	Status:	Passed	
File created:	6/26	/2013	In control:	City Council	
			Final action:	7/24/2013	
Title:	Grant(s) of privilege in public way for PIs Check Cashers - 47th & Western				
Changer	Car	lenas, George A.			
Sponsors:	Card	ielias, George A.			
Indexes:		nts of Privilege			
•	Gra				
Indexes:	Gra	nts of Privilege	Act	ion	Result
Indexes: Attachments:	Grar 1. O	nts of Privilege 2013-5113.pdf		ion ssed	<b>Result</b> Pass
Indexes: Attachments: Date	Gran 1. O Ver.	nts of Privilege 2013-5113.pdf Action By	Pa		

ORDINANCE PLS CHECK CASHERS-47TH & WESTERN Acct. No. 293550 - 3 Permit No. 1107053

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PLS CHECK CASHERS-47TH & WESTERN, upon the terms and subject to the conditions of this ordinance to maintain and use five (5) sign(s) projecting over the public right-of-way attached to its premises known as 2400 W. 47th St..

Said sign structure(s) measures as follows; along W. 47th Street:

One (1) at eleven (11) feet in length, nine (9) feet in height and ten (10) feet above grade level. One (1) at ten (10) feet in length, four (4) feet in height and twelve (12) feet above grade level. One (1) at twenty-four (24) feet in length, four (4) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along S. Western Avenue: One (1) at eleven (11) feet in length, nine (9) feet in height and ten (10) feet above grade level. One (1) at twenty-four (24) feet in length, four (4) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107053 herein granted the sum of one thousand five hundred (\$1,500.00) per annum in advance.

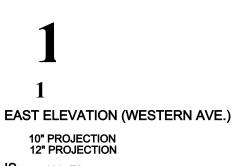
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) yeare<sup>^</sup>frem and after 06/11/2013.

(Page 2 of 3)

Page 1



W

IS..-., e hh3<(D)< TI' PROJECTION OVER PUBLIC RIGHT OF WAY CHANNEL LETTERS WESTERN UNION 8IGN

### **Best Neon**

Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, IL60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TIT) <a href="http://www.cilvofchicapo.orp/bace">http://www.cilvofchicapo.orp/bace</a>>

### 06/26/2013

Alderman George Cardenas Ward # 12 City of Chicago ] City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance lo use and maintain a portion of the public right-of-way for five (5) sign(s) for PLS CHECK CASHERS-47TH & WESTERN, adjacent to the premises known as 2400 W. 47th St..

### **Dear Alderman George Cardenas:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

### **Department of Business Affairs and Consumer Protection**