



This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107053 herein granted the sum of one thousand five hundred (\$1,500.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/11/2013.

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EAST ELEVATION (WESTERN AVE.)

10" PROJECTION  
12" PROJECTION

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TI' PROJECTION OVER PUBLIC RIGHT OF WAY  
CHANNEL LETTERS  
WESTERN UNION SIGN

**Best Neon**

SCALE NO 8CAUE ■cmOTWKITP PILS  
2400 W. 47TH ST. -CMCAOO larati IL  
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CUSTOMER APPROVAL:

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TIT) <<http://www.cityofchicago.org/bacp>>

**06/26/2013**

**Alderman George Cardenas Ward # 12**

City of Chicago ] City Hall, Room 203

121 North LaSalle Street Chicago,

Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) sign(s) for PLS CHECK  
CASHERS-47TH & WESTERN, adjacent to the premises known as 2400 W. 47th St..**

**Dear Alderman George Cardenas:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**