

## Legislation Details (With Text)

File #:	O2014-2721				
Туре:	Ordi	nance	Status:	Passed	
File created:	4/2/2	2014	In control:	City Council	
			Final action:	4/30/2014	
Title:	Grant(s) of privilege in public way for Schubas Tavern/Harmony Grill - light fixtures				
Sponsors:	Waguespack, Scott				
	Grants of Privilege				
Indexes:	Gra	nts of Privilege			
Indexes: Attachments:		nts of Privilege 2014-2721.pdf			
		0	Act	ion	Result
Attachments:	1. O	2014-2721.pdf		ion	Result Pass
Attachments:	1. O Ver.	2014-2721.pdf Action By	Pas	-	

■<sup>^</sup>.v'or'd'i'nance , ,;SCHUBAS TAVERN/HARMONY .GRILL"<sup>0</sup>" ----Acctr-No. 63202 -1 Permit No. 1111375



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Be It Ordained by the City Council of the City of Chicago - Ii C •

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SECTION 1. Permission and authority are hereby giveWrid granted to SCHUBAS TAVERN/HARMONY GRim^i - • upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, Ithirteerii(i1;3):f? Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 3159 N.:Southport Avei:ii;<j

Said Light Fixture(s) at N. Southport Avenue measure(§)iid Li; ... rm jre(»)rd Li« ^"'One (1) at two point two five (2.25) feet in'length, one' (.'1r)tfodt in'width and twenty-one point four twoj(21.42<sup>-</sup>)'feet"ac ' above grade level. ei-nove • -i-.ove

Five (5) at two point two five (2.25) feet in length, one (1)foot'ih width and nineteen point four two (19.42) feet above;<sup>*j*</sup> grade level.

Five (5) at two point two five (2.25) feet in length, one point five (1.5) foot in width and thirty-one point four two (31.42) feet above grade level.

Two (2) at two point two five (2.25) feet in length, one (1) foot in width and thirty-one point four two (31.42) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1111375 herein granted the sum of one hundred thirty-five (\$135.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Page 1

Authority herein given and granted for a period of five (5) years from and after 01/13/2014.

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<ul><li>(5 .41 Z'"'it!)</li><li>'jif-i Small Business Conlor - Public Way Use Unit</li></ul>	jj fj\$i"»Pepartniciit of Business Affairs and Consumer Protection
!j&f\$Hi∣ll - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 'i:1\$fe* Vf^l2V74	L-OOBIZ (312-744-6249) • (3 12) 744-1944 (TTY) 'S;SfSftV)r>' :>-I:«
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04/02/2014 ' Y.i'-i

## Alderman Scott Waguespack

Ward # 32 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for thirteen (13) light

fixture(s) for SCHUBAS TAVERN/HARMONY GRILL, adjacent to the premises known as 3159 N. Southport Ave..

## Dear Aldennan Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**