



# Office of the City Clerk

City Hall  
 121 N. LaSalle St.  
 Room 107  
 Chicago, IL 60602  
 www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-1214  
**Type:** Ordinance **Status:** Passed  
**File created:** 2/5/2014 **In control:** City Council  
**Final action:** 3/5/2014  
**Title:** Awning(s) for Ellipsis Coffeehouse LLC - Permit No. 1105234  
**Sponsors:** Osterman, Harry  
**Indexes:** Awnings  
**Attachments:** 1. O2014-1214.pdf

Date	Ver.	Action By	Action	Result
3/5/2014	1	City Council	Passed	Pass
2/26/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
2/5/2014	1	City Council	Referred	

ORDINANCE  
 ELLIPSIS COFFEEHOUSE LLC Acct. No.  
 379370 -1 Permit No. 1105234

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ELLIPSIS COFFEEHOUSE LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1259 W. Devon Ave..

Said Awning(s) at W. Devon measure(s):  
 One (1) at twenty-two point seven five (22.75) feet in length, and two (2) feet in width for a total of forty-five point five (45.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1105234 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman  
Harry Osterman 48th Ward

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CITY OF CHICAGO • BACP-PWU • BUNDLE PERMIT APPLICATION • V.12.21.12

# APPLICATION TO USE THE PUBLIC RIGHT OF WAY

## *EXAMPLE OF CANOPY/AWNING DRAWING*

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Department of Business Affairs and Consumer Protection (BACP) • Business Assistance Center (BAC) <sup>public Way Use Unit (PWU)</sup> • City Hall, Room 800 • 121 North LaSalle Street, Chicago, Illinois 60602 coNiu/wsPwrfcmA [www.cityofchicago.org/bacp](http://www.cityofchicago.org/bacp) <<http://www.cityofchicago.org/bacp>> • 312.74.GOBIZ (744.6249) • 312.742.1974 (TTY)

Department of Business Affairs and Consumer Protection  
Small Business Center- Public Way Use Unit City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

**02/05/2014**

**Alderman Harry Osterman**

Ward # 48 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public rightof-way for one (1) awning(s) for ELLIPSIS  
COFFEEHOUSE LLC, adjacent to the premises known as 259 W. Devon Ave..**

**Dear Alderman Harry Osterman:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertucaat (312) 744-5506.

**Department of Business Affairs and Consumer Protection**