

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

y

/Daniel S. Solis 25th Ward

Alderman

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SIGN 1: PVC Letter Individual Mounted Front View

SCALE WYV • For Production/For Presentation

PVC Letter Front View
ONE (1)
3'-0"
20'-0"
60 (P)
White
Red

SCALE 0/0" = 1/0" • For Production/For Presentation PVC LETTER ON ALUMINUM BOX

QUANTITY: Overall Height: Overall Length: Total Sq.FL: Letter

Aluminum Box:

PVC LETTERS
APPROPRIATE NON-CORROSIVE WALL FASTENER
BUILDING FACADE

PVC LETTER • TYPICAL SECTION-MOUNTING DETAIL
Aluminum Pan Box

Client Name:
Volcano Sushi Cats

Location:

1062 W. Taylor St. Chicago, IL 60607

Start Date: 01-05-15 Last Revision: Job*: 3486 Drawing*: Page: 4 of 5

OCCPfnQHTJOHBYMOMIBCMNC * MI DESIGNS FRIESENTS WE TIE SOLE nVPERTY OF HONSIBC INC, AID MAY NOT BE RI

Sales Rep: lew

Designer: kw

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Small Business Center- Public Way Use Unit City Hall- 121 N LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/hacp>>

Department of Business Affairs and Consumer Protection

04/15/2015

Alderman Daniel S. Solis

Ward # 25 City of Chicago City Hall,
Room 203 121 North LaSalle Street
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public rightof-way for two (2) sign(s) for
VOLCANO SUSHI CAFE, adjacent to the premises known asl062 W. Taylor St..**

Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertucaat (312) 744-5506.

Department of Business Affairs and Consumer Protection