

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2011-3207

Type: Ordinance Status: Passed

File created: 4/13/2011 In control: City Council

**Final action:** 5/4/2011

Title: Grant(s) of privilege in public way for Beck Book Store, Inc. - sign

Sponsors: O'Connor, Patrick
Indexes: Grants of Privilege

Attachments:

Date	Ver.	Action By	Action	Result
5/4/2011	1	City Council	Passed	Pass
5/2/2011	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/13/2011	1	City Council	Referred	

#### **ORDINANCE**

BECK'S BOOK STORE, INC. Acct. No. 82122 - 12 Permit No. 1095201

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BECK'S BOOK STORE, INC., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 6464 N. Sheridan

Said sign structure(s) measures as follows; along N. Sheridan Road:

One (1) at twenty-two point nine one (22.91) feet in length, one point nine one (1.91) feet in height and twelve point three (12.33) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1095201 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage. Rd..

#### Patrick O'Connor 40in Ward

Page 1 3'-0" r-11 1/4" WALL HT. | WALL WIDTH " - 23'-6 • -

-DRYVIT WALL

• CHANNEL LETTER

LED ILLUM FACE4JT CHANNEL LETTERS V4- = 1--0FAB S INSTALL ONE (1) SET OF WHITE LEO ILLUM FACE-LIT CHANNEL LETTERS. WHITE PLEX FACES. TRIM CAPS AND RETURNS PMS 655 DARK BLUE

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METAL SIGN BOX, WHITE LED ILLUM, PLEX FACE W/ OPAQUE WHITE BACKGROUND, VDC AVERY REAL BLUE V GRAPHIC APPLIED TO FACE, VDC SAND DUNE BOOK GRAPHIC APPLIED TO FACE

ELECTRICAL LEAD LOCATIONS - 3" UP FROM BOTTOM OF LETTER. FLUSH MOUNTED TO FASCIA.

12'-4-TO GRADE

LETTER TO CURB - 20'-10 ■

FONT: CENTAUR

COLOR PRINTS MAY NOT ACCURATELY REPRESENT SPECIFIED COLORS.

FOR ACCURATE COLOR ASSESSMENT REFER TO COLOR SPECIFICATIONS AND UTILIZE STANDARD VINYL AND PANTONE COLOR CHARTS. PHOTO RENDERINGS MAY NOT REFLECT SCALE ACCURATELY. REFER TO SPECIFIED DIMENSIONS FOR CORRECT SIZES.

CAMERA READY ART REQUIRED FIELD SURVEY, REQUIRED ADDED SURVEY DIMENSIONS SIZED UP LETTERS 12-22-10

NOTE: The rtamaantainns on mts drawing •« for proaaniadon purp oUmk irefbrmdUon tdanUiad on tils d rawing mm M8ject to enanga BECKS BOOK STORE

WHITE WAY SIGN COMPANY

6464 N. SHERIDAN RD CHICAGO AS NOTED RICHARDSON

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www,citvofchicago,org^acp <a href="http://www.citvofchicago.org%5eacp">http://www.citvofchicago.org%5eacp</a>

#### 04/13/2011

#### Alderman Patrick O'Connor

#### Ward # 40 City of Chicago City Hall, Room 305

121 North LaSalle Street 'Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for BECK'S BOOK STORE, INC., adjacent to the premises known as 6464 N. Sheridan Rd..

#### Dear Alderman Patrick O'Connor:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this ,request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center -Public Way Use Unit, at (312) 744-2063.

Very truly yours,

#### Norma I. Reves Commissioner

#### **Department of Business Affairs and Consumer Protection**

NLR/sl

Feb 1G- 1 1 11: 4-2p Beoks Books Store SR 7737-+3P35G

## APPLICATION TO USE THE PUBLIC RIGHT OF WAY APPLICANT INFORMATION

LEGAL MAME OF ENTITY; PERMIT NftMUNG AODRESS: \i><A, U»M Nj ^Eff-IQASi P-"£> CITY: £ H fa) P STATE: il- ZIPCODE (jtUOI^

CONTACT PERSON: MAI

PHOWE: TT5 . ""M S- ^-^.FAfe 1 Tj> ."H^ E-MAIL: Uc-S £ 6^ t-S

#### USE OF THE PUBLIC WAY

1. Uct the proposed or existing usq below and complete tho worksheet oft pa go 3. Use only one application par pubBc way use type. **TYPE** 

HOW MANY? BUILDING ADDRESS 1 6464 North Sheridan Road

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2. Please enclose one sketch of proposed use of the public way, vdilch maps to scale- ttict proposed use and its relationship.to surrounding rigttt-of-way. All measurements must be indicated.

Tftfr prints should also accurately depict Ita location of the property line and public (waHtles (mo»rs, J»Qh» poles, sKlewaiitfi).

#### APPLICANT CERTIFICATION

I horcby certify that all statements made as part of the application, and tho attachments hercin, are true to the best of my knowledge and belief.

By.  $^{\circ}$  TtTLe-, A 5 £ i  $\blacksquare$  / $^{\circ}$ /AN\* I^efl.

F.E.I.N. or SOCIAL SECURITY NUMBER: .3\* X "7 t ^> I (\_

### ALDERMAN'S APPROVAL

A & part -or ih'rs application process, you are required to notify/obtain opprovoi from <r>c Alderman m witocc ward your proposed us? of ihe public way Is loouled.

^ s'^^^f^r^ c.ty or ^^B0 1 Ocpartcem 0\* Business Affairs and Coniunwr Protection | Public Way Use Unit &3&?Zrlz:- \* Sus\*^!\* fcwirtenc\* Center t City Hull, Room 400 I 121 Norm UjSnUe Street | Chicago, Illinois 60602 S/S!3-..-!«o»5«>i www.dtyofcWc»80-on8/t«tp <a href="http://www.dtyofcWc%c2%bb80-on8/t%c2%abtp>13U.74.G08li">http://www.dtyofcWc%c2%bb80-on8/t%c2%abtp>I 3U.74.G08li</a> (TTY)

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