

Sanitation (Bureau of Sanitation) and Department of Transportation (Division of Project Development)Department of Planning and Development and Department of Transportation (Division of Project Development)Department of Streets and Sanitation (Bureau of Sanitation) and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1591130 herein granted the sum of seventy-five (\$75.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/17/2020.

Alderman:

Pat Dowell 3rd Ward

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

11/17/2021

Alderman Pat Dowell Ward # 03 City
of Chicago City Hall, Room 800 121
N. LaSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Trash container(s) for SOUTH EAST CHICAGO COMMISSION, adjacent to the premises known as 5101 S PRAIRIE AVE.

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for Trash container(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection