



The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

(Page 2 of 22)

**PROPOSED FIBER OPTIC CABLE  
ROUTE (TO CONNECT PROPOSED ATS  
REPLACEMENT FACILITY)  
UNIVERSITY OF  
CHICAGO  
CHICAGO, IL  
COOK COUNTY  
SEC.11.T38N-**

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INDEX OF DRAWNG(S).

DRAWING TITLE cover/Title sheet notes and symbols summary of quantity construction details manhole details Index  
sheets or drawo plans

CONTACT LIST

OWNERS REPRESENTATIVE: Unr/traity of Chicago

Tom Botan ITSwlvcas Tataptiona Mo. (773) 7Q2-tf69 E-mail: UtotanOucrlieago.acfj

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E-mail: l\*\*

ENGINEERING: Mr. Marino D. Farnandez, P.E. Talacom Engirtaarfnm Safwas, inc Trtopnon\* no. (312) 612 \* 5210 E-mail: mTanunlazQtileallMngcom

Owner NAME/PROJECT LOCATION Seal\*: NOT TO SCALE Ow caooni

THE **Alec** INC. FIBER OPTIC CABLE ROUTE (TO CONNECT PROPOSED ATS REPLACEMENT FACILITY) UNIVERSITY OF CHICAGO

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Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312) 744-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

**10/16/2013**

**Alderman Leslie Hairston**

Ward # 05 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) conduit(s) for THE UNIVERSITY OF CHICAGO, adjacent to the premises known as 5201 S. Cottage Grove Ave..

**Dear Alderman Leslie Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**