

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

ENGINEERING LTD.

225 W. Ohio Street. 4th Floor Chicago, Illinois 60654 (312)467-0123 (312) 467-0220 fax

2-2:

i, Wi A \

Q- "»|- "(, \

■lrM '002""-:/TCH8ASIN

acv.=12.80

LIMITS -TUNNE

'JfiffiBI NATION Sffl?Ef

<w EiEV.-u.efc-

Ni| N(42'V-4.91 N 5(4.2")=4.96 N-/J W(8")=6.26

66.0' *Q j

STEAM MANHOLE, Lz o \ 6.5' Lx8.5' Wx15" AT/TUNNEL 9.50

4.0' W x 4.0' Lbc 4.0' D TELECjATA -MANHOLE (TYP)

5.0' W x 7:0% x7.0'D j. ELECTRICAb -MANHOLE V/

STEAM MANHOLE 6.5' L x 8.5' W\$ 20' -T/TUNN EL 3f5;fj) ,t „

rffH - 579 ^///// ,ANi i'ARY 5EWFR./V/, . RIM ELEV. = 14.2^ // K/X ///INV. SE(8>6.7/////

111 AT

iMii •IV

X\05

iffiASiN .s

:i|:v.-i2.i5,

Jl '(si

^///,-inv. sE(fl")=6.77// /

-' INV. NW(8)«6.615 V /

or

D;

\

/

SANITARY RIM FiJir.V. INV. |i-V/(

-|

3

J X

-6^

K-W\ •5792 --v STORM SEWER

in

..1

SCALE: 1" = 20' DATE: 08/31/12

■> RIM aEV.« 14.36 0 ǀ INV. E(8"1-6.8J /.IfcV. NW(8")^?.6i

CSK-1

WOOD STREET RIGHT OF WAY

MILE SQUARE HEALTH CENTER GRANT OF PRIVILEGE APPLICATION

Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <http://Avw\v.citvofchicago.or&'bacp>

10/31/2012

Alderman Bob Fioretti Ward # 02 City
of Chicago City Hall, Room 300 121
North LaSalle Street Chicago, Illinois
60602

Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) manhole(s) for BOARD OF TRUSTEES UNIVERSITY OF ILLINOIS, adjacent to the premises known as 1220 S. Wood St..

Dear Alderman Bob Fioretti:

The applicant referenced above has requested the use of the public right-of-way for a manhole(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection