



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-8732
Type: Ordinance
Status: Passed
File created: 12/13/2017
In control: City Council
Final action: 1/17/2018
Title: Grant(s) of privilege in public way for Wicker Park & Bucktown Chamber of Commerce - planters - 1356 N Milwaukee Ave
Sponsors: Moreno, Proco Joe
Indexes: Grants of Privilege
Attachments: 1. O2017-8732.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---------------------|--------|
| 1/17/2018 | 1 | City Council | Passed | Pass |
| 1/10/2018 | 1 | Committee on Transportation and Public Way | Recommended to Pass | |
| 12/13/2017 | 1 | City Council | Referred | |

ORDINANCE
WICKER PARK & BUCKTOWN CHAMBER OF COMMERCE Acct. No.
219573-61 Permit No. 1130562

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WICKER PARK & BUCKTOWN CHAMBER OF COMMERCE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use five (5) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1356 N. Milwaukee Ave .

Said Planter(s) at N. Milwaukee Avenue measure(s)
Five (5) at one point six six (1.66) foot in length, and one point six six (1.66) foot in width for a total of thirteen point seven eight (13.78) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130562 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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| <u>Type</u> | <u>Price</u> | <u>Length</u> | <u>Width</u> | <u>Height</u> | <u>Website</u> |
|-------------------|--------------|---------------|--------------|---------------|---|
| Square (Aluminum) | \$<- 256 | 20" | 20" | 20" | https //www houzz com/Dphotos/35228678/Nice-Aluminum-Sauare-Planter-OranEe-20-modern-outdoor-Dots-and-planters |

Small Business Center - Public Way Use Unit City Mall - 121 N LaSalle Street. Room 800 • Chicago, IL 60602 3 12-74-GOBIZ/312-744-6249 • (312) 744-1944
CITY) hup //www.citvofehicago <http://www.citvofehicago> om/hacp

12/13/2017

Alderman Proco Joe Moreno Ward # 01 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) planter(s) for WICKER PARK & BUCKTOWN CHAMBER OF COMMERCE, adjacent to the premises known as 1356 N. Milwaukee Ave.

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection