



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2019-8431  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 11/4/2019              **In control:** City Council  
**Final action:** 11/13/2019  
**Title:** Grant(s) of privilege in public way for Thomas Pink  
**Sponsors:** Reilly, Brendan  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2019-8431.pdf

Date	Ver.	Action By	Action	Result
11/13/2019		City Council	Passed	Pass
11/4/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
11/4/2019	1	City Council	Referred	

ORDINANCE Thomas Pink Acct. No. 256548 - 2 Permit No. 1142060

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Thomas Pink, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 66 E. Walton St..

Said sign structure(s) measures as follows; along EAST WALTON:

One (1) at two point seven five (2.75) feet in length, one point one seven (1.17) feet in height and eleven point nine two (11.92) feet above grade level.

Two (2) at one point six seven (1.67) feet in length, one point five eight (1.58) feet in height and four point six seven (4.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142060 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement

costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brendan Reilly 42<sup>nd</sup> Ward

Page 1

(Page 3 ,of 6)

**GRANT OF PRIVILEGE APPLICATION PACKAGE**

**APPLICATION TO USE THE PUBLIC RIGHT OF WAY**

■ REMOTE TRANSFORMER TO BE LOCATED ON WALL IN CLOSET ADJACENT TO STOREFRONT

**PLAQUE SIGNAGE AT BOTH SIDES OF STOREFRONT**

> 3000K MINI LEO UNITS

■ OPAL ACRYLIC OIFFUSER BONDED TO  
INSIDE FACE OF CABINET

\* ILLUMINATED PLAQUE SIGNAGE BY GC  
BRONZE METAL FINISH TO MATCH  
SAMPLE BY CLIENT

**PLAQUE SIGNAGE DETAIL**  
**PLAQUE SIGNAGE DETAIL**

Page 9 of 11

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944  
(TTY) <<http://www.ciWofchicaEo.org/bacp>>

**10/16/2019**

**Alderman Brendan Reilly**  
Ward # 42 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for Thomas Pink, adjacent to the premises known as 66 E. Walton St..**

**Dear Alderman Brendan Reilly:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**