



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2021-5759
Type: Ordinance
Status: Passed
File created: 12/15/2021
In control: City Council
Final action: 1/26/2022
Title: Grant(s) of privilege in public way for Hart 353 North Clark LLC - earth retention system(s)
Sponsors: Reilly, Brendan
Indexes: Grants of Privilege
Attachments: 1. O2021-5759.pdf

Date	Ver.	Action By	Action	Result
1/26/2022	1	City Council	Passed	Pass
1/20/2022	1	Committee on Transportation and Public Way	Recommended to Pass	
12/15/2021	1	City Council	Referred	

ORDINANCE

HART 353 NORTH CLARK, LLC Acct. No.: 397831 -
2 Permit No: BACP1617051

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to HART 353 NORTH CLARK, LLC upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Earth Retention System(s) under the public right-of-way adjacent to its premises known as 353 N CLARK ST.

Said Earth Retention System(s) at N. Dearborn measure(s):

One (1) at one hundred twenty-four point six six (124.66) feet in length and four (4) feet in width for a total of four hundred ninety-eight point six four (498.64) square feet.

Said Earth Retention System(s) at W. Kenzie measure(s):

One (1) at three hundred twenty-one point five (321.5) feet in length and four (4) feet in width for a total of one thousand two hundred eighty-six (1,286) square feet.

Said Earth Retention System(s) at N. Clark measure(s):

One (1) at one hundred seventy-five point seven five (175.75) feet in length and four (4) feet in width for a total of seven hundred three (703) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1617051 herein granted the sum of

two thousand seven hundred eighty-eight (\$2,788.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/05/2021.

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Brendan Reilly 42nd Ward

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

12/15/2021

Alderman Brendan Reilly Ward # 42 City of
Chicago City Hall, Room 800 121 N.
LaSalle Street Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 3 Earth Retention System(s) for
HART 353 NORTH CLARK, LLC, adjacent to the premises known as 353 N CLARK ST.**

Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for Earth Retention System(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

Department of Business Affairs and Consumer Protection