

Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146093 herein granted the sum of two thousand (\$2,000.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/13/2020.

Alderman

Brendan Reilly 42nd Ward

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall-121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 ■ (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/09/2020

Alderman Brendan Reilly Ward # 42 City

of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) sewer main(s) for
NORTHWESTERN MEMORIAL HOSPITAL, adjacent to the premises known as 221 E. Huron St..**

Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for a sewer main(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection