



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2017-8008  
**Type:** Ordinance  
**File created:** 11/8/2017  
**Status:** Passed  
**In control:** City Council  
**Final action:** 12/13/2017  
**Title:** Grant(s) of privilege in public way for Gino's East Pizzeria - light fixtures  
**Sponsors:** Hopkins, Brian  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2017-8008.pdf

Date	Ver.	Action By	Action	Result
12/13/2017	1	City Council	Passed	Pass
12/7/2017	1	Committee on Transportation and Public Way	Recommended to Pass	
11/8/2017	1	City Council	Referred	

ORDINANCE GINO'S EAST  
PIZZERIA Acct. No. 303796 -1  
Permit No. 1130234

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to GINO'S EAST PIZZERIA, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, twenty-six (26) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 162 E. Superior St..

Said Light Fixture(s) at E. Superior measure(s):  
Eight (8) at one point seven (1.7) foot in length, two point five (2.5) feet in width and fifteen (15) feet above grade level

Said Light Fixture(s) at E. Superior measure(s):

Six (6) at point seven (.7) feet in length, two point five (2.5) feet in width and fifteen (15) feet above grade level. Said Light Fixture(s) at E. Superior measure(s):

Eight (8) at two (2) feet in length, one (1) foot in width and seven point five (7.5) feet above grade level. Said

Light Fixture(s) at E. Superior measure(s):  
Four (4) at one point two (1.2) foot in length, point seven (.7) feet in width and twenty-five (25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130234 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/05/2017.

Brian Hopkins 2nd Ward

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOILZ / 3 12-744-6249 • (3 12) 744-1944 (TTY) <http://www.citivolchicago.org/bacp>

**11/08/2017**

**Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall,  
Room 200 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for twenty-six (26) light fixture(s) for GINO'S EAST PIZZERIA, adjacent to the premises known as 162 E. Superior St..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**