

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02020-2935

Type: Ordinance Status: Passed

File created: 6/17/2020 In control: City Council

Final action: 7/22/2020

Title: Grant(s) of privilege in public way for Inland Steel Building

Sponsors: Reilly, Brendan

Indexes: Grants of Privilege
Attachments: 1. O2020-2935.pdf

Date	Ver.	Action By	Action	Result
7/22/2020	1	City Council	Passed	Pass
7/16/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
6/17/2020	1	City Council	Referred	

ORDINANCE

INLAND STEEL BUILDING Acct No 392440 - 1

Permit No 1145267

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to INLAND STEEL BUILDING, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Vault(s) under the public right-of-way adjacent to its premises known as 30 W. Monroe St.

Said Vault(s) at S DEARBORN ST measure(s):

One (1) at ten point two five (10.25) feet in length, and twenty-three point six seven (23.67) feet in width for a total of two hundred forty-two point six two (242.62) square feet.

Said Vault(s) at S DEARBORN ST measure(s):

One (1) at twelve point one seven (12.17) feet in length, and one hundred eighty point five eight (180.58) feet in width for a total of two thousand one hundred ninety-seven point six six (2197.66) square feet.

Said Vault(s) at W MONROE ST measure(s):

One (1) at sixty-four point nine two (64.92) feet in length, and twenty-three point three three (23.33) feet in width for a total of one thousand five hundred fourteen point five eight (1514.58) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145267 herein granted the sum of fourteen thousand five hundred fifty-four (\$14,554.00) per annum in advance.

A 25% penalty will be added for payments received after due date

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.
Authority herein given and granted for a period of five (5) years from and after Date of Passage.
Alderman
Brendan Reilly 42nd Ward
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Department of Itusiness AITairs and Consumer Protection Small Business Center - Public Way Use Unil City Hall - 121 N LaSalle Street. Room 800 Chicago, II. 60602 3I2-74-GOI3IZ/312 -744-6249 (3 12] 744-1944 (TTY) li:tp://Av\v'.v cilyol'c.lii<;;a£o,oiiyl <ac < td=""></ac <>
06/17/2020
Alderman Brendan Reilly Ward # 42 City of Chicago City Mall, Room 300 121 North LaSalle Street Chicago, Illinois 60602
Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) vault(s) for INLAND STEEL BUILDING, adjacent to the premises known as 30 W. Monroe St

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Dear Alderman Brendan Reilly:					
The applicant referenced above has requested the use of the public right-of-way for a vault(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.					
If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.					
Department of Business Affairs and Consumer Protection					