



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2020-3398  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 6/17/2020                      **In control:** City Council  
**Final action:** 7/22/2020

**Title:** Grant(s) of privilege in public way for Chop Suey Kitchen

**Sponsors:** Taliaferro, Chris

**Indexes:** Grants of Privilege

**Attachments:** 1. O2020-3398.pdf

Date	Ver.	Action By	Action	Result
7/22/2020	1	City Council	Passed	Pass
7/16/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
6/17/2020	1	City Council	Referred	

### ORDINANCE CHOP SUEY KITCHEN

Acct. No. 409490 -1 Permit No.

1141142\*

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CHOP SUEY KITCHEN, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5353 W. Madison St..

Said sign structure(s) measures as follows; along W. Madison Street: One (1) at eleven point two five (11.25) feet in length, three (3) feet in height and eight point eight three (8.83) feet above grade level. The location of said privilege shall be as shown on prints kept on file, with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk!

Said, privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee, shall pay to the City of Chicago as compensation for the privilege #1141142 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Chris Taliaferro 29<sup>th</sup> Ward

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**Athena Design Group**  
3500 S Morgan Street, Chicago, IL 60609 | Tel 773-254-2828 | Fax 773-254-2822 | E-mail adg@3228.com

Approved by Landlord

Sign permit, UL, bond special insurance council meeting fee,  
and inspection fee required by the city are extra  
Client: Chop Suey Kitchen I

Approved by Client

Date: 03/14/2019

All sign designs and concepts shown here are confidential and are the property of AOG. They are not to be distributed, exhibited, copied, or otherwise used without our written permission. Computer generated colors are not a true match to any PUIS VINYL or PAINT.

Site Address: 5353 W Madison St Chicago, IL 60644

Scale

Sign Type: Light Box

Color

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - UI ft. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOHI (312) 744-6249 • (312) 744-1944 (TTY) <http://www.cityofchicago.org>

06/17/2020

**Alderman Chris Taliaferro**

Ward #29 ■ City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

**Re: An ordinance use and maintain a portion of the public right-of-way for one (1) sign(s) for CHOP SUEY KITCHEN, adjacent to the premises known as 5353 W. Madison St..**

**Dear Alderman Chris Taliaferro,**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business, Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you, as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**