

Scott Waguespack 32^{na} Ward
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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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3' + \J P<20Jg2JT7oO - 4"

2 SETS Channel Logo/Letter Wall Display -
Illum'd 'Chr logo & Letter Faces - Silver

SCALE 3/8"-1-0"
DAYLIGHT VIEW ^-MjMj-MjMjM^
■CHTLOGO-
• WHITE POLYCARBONATE FACE W/ ILLUM. XMX LOGO, FACE BIG - RUNTED MATTHEWS N9S2SP
• RETURN - PAINTED MATTHEWS N992SP
• ALUM BACK - PMHTED MATTHEWS N962SP
• INTERNAL WHITE LED U,UMT NATION
NIGHT ILLUMINATION

;yv, j\

^IMPORTANT INSTALLATION NOTE _JW0ID PENETRATING ANY VERTICAL'
- MULLIONS WHENEVER POSSIBLE^ H^i ^/SEE PAGE-1 FOR^DETAILS^)

- ^ATHLETA^ LETTERS -
• r DEEP CHANNEL LETTERS W/WHITIE ACRYLIC (NSET FACES
• OPAQUE RETURNS - PAINTED MATTHEWS N0S23P
• OPAQUE REMOVABLE BACKS - PAINTED MATTHEWS N862SP
• INTERNAL WHITE LED /ILLUMINATION -QE MS LED^ |

NOTE ■OF LOGO FLUSH W/ FACE

* HPM
ROTT I C K-FMM
D HfMx13
■>noti l
0 »amx1
1 DIMvnm

; PEKCUHEHT .

NOTE
182x3 SUr Road
"1' LED (QE PS 12A0) POWER SUPPLY REQUIRED (EA LOGO* LETTER SET). AS AMPS -120 VAC
INOTE : ALL U L/UFR LABELS MUST BE PLACED_OUTOFVIEW]

r • - HLHUS | ©ATHLETA ^{Mni} Store #7095 Shops to OS 00 14
on Fremont 801 W
Weed Street Chicago, IL
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km.-

*JIBB Luis Rodnguez mt JH RT-omis-SM. fw]

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL. 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
[hUp://www.cityofchicago.org/hacp](http://www.cityofchicago.org/hacp)

05/06/2015

Alderman Scott Waguespack

Ward # 32 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for Athleta #7095, adjacent to the premises known as 901 W. Weed St..

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection