



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2019-9629  
**Type:** Ordinance **Status:** Passed  
**File created:** 12/18/2019 **In control:** City Council  
**Final action:** 1/15/2020  
**Title:** Grant(s) of privilege in public way for City Sports  
**Sponsors:** Dowell, Pat  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2019-9629.pdf

Date	Ver.	Action By	Action	Result
1/15/2020	1	City Council	Passed	Pass
1/7/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
12/18/2019	1	City Council	Referred	

ORDINANCE CITY SPORTS  
Acct. No. 63167-4 Permit No.  
1143017

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CITY SPORTS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Fire Shutter(s) projecting over the public right-of-way adjacent to its premises known as 338-346 E. 47th St..

Said Fire Shutter(s) at E. 47th Street measure(s):

One (1) at twenty-four (24) feet in length, and one point five eight (1.58) foot in width for a total of thirty-seven point nine two (37.92) square feet.

One (1) at fourteen (14) feet in length, and one point five eight (1.58) foot in width for a total of twenty-two point one two (22.12) square feet.

One (1) at twenty-three (23) feet in length, and one point five eight (1.58) foot in width for a total of thirty-six point three four (36.34) square feet.

One (1) at nineteen (19) feet in length, and one point five eight (1.58) foot in width for a total of thirty point zero two (30.02) square feet.

One (1) at twenty (20) feet in length, and one point five eight (1.58) foot in width for a total of thirty-one point six (31.6) square feet.

One (1) at nine point four two (9.42) feet in length, and one point five eight (1.58) foot in width for a total of fourteen point eight eight (14.88) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143017 herein granted the sum of two thousand four hundred (\$2,400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Pat Dowell 3rd Ward

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/ 312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

**12/18/2019**

Alderman Pat Dowell Ward # 03 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) fire shutter(s) for CITY  
SPORTS, adjacent to the premises known as 338-346 E. 47th St..**

**Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a fire shutter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**