



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2020-1254
Type: Ordinance **Status:** Passed
File created: 2/19/2020 **In control:** City Council
Final action: 4/24/2020
Title: Grant(s) of privilege in public way for Advocate Aurora Healthcare
Sponsors: Tunney, Thomas
Indexes: Grants of Privilege
Attachments: 1. O2020-1254.pdf

Date	Ver.	Action By	Action	Result
4/24/2020	1	City Council	Passed	Pass
3/9/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
2/19/2020	1	City Council	Referred	

ORDINANCE
 ADVOCATE AURORA HEALTHCARE Acct. No.
 63145-5 Permit No. 1143758

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ADVOCATE AURORA HEALTHCARE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use four (4) Earth Retention System(s) under the public right-of-way adjacent to its premises known as 946 W. Wellington Ave..

Said Earth Retention System(s) at PUBLIC ALLEY measure(s):
 One (1) at fifty-three point four two (53.42) feet in length, and one point six seven (1.67) foot in width for a total of eighty-nine point two one (89.21) square feet.

Said Earth Retention System(s) at W WELLINGTON AVE measure(s):
 One (1) at thirty point four two (30.42) feet in length, and one (1) foot in width for a total of thirty point four two (30.42) square feet.

Said Earth Retention System(s) at N SHEFFIELD AVE measure(s):
 One (1) at forty-seven point five eight (47.58) feet in length, and one point one three (1.13) foot in width for a total of fifty-three point seven seven (53.77) square feet.

Said Earth Retention System(s) at W NELSON ST measure(s):
 One (1) at thirty point four two (30.42) feet in length, and one (1) foot in width for a total of thirty point four two (30.42) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required

provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143758 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Thomas Tunney 44th Ward

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APPLICANT ADVOCATE AURORA HEALTH ADDRESS 946 W WELLINGTON AVENUE

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

02/19/2020

Alderman Thomas Tunney Ward # 44 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) earth retention system(s) for
ADVOCATE AURORA HEALTHCARE, adjacent to the premises known as 946 W. Wellington Ave..

Dear Alderman Thomas Tunney:

The applicant referenced above has requested the use of the public right-of-way for a earth retention system(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection -Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection