

Brian Hopkins 2nd Ward
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Authority herein given and granted for a period of five (5) years from and after 10/06/2015.

-3 r^U 10W077:

Department of Business Affairs and Consumer Protection
Small Business Center- Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 •
(312) 744-1944 (TTY) <http://w\v-w.cityofchicago.org/bacp> <<http://w\v-w.cityofchicago.org/bacp>>

10/28/2015

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall,
Room 200 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) water line(s) for
NORTHWESTERN MEMORIAL HOSPITAL adjacent to the premises known as 245 E. Chicago Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a water line(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as

approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertucaat (312) 744-5506.

Department of Business Affairs and Consumer Protection