



Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125470 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/14/2016.

Brian Hopkins 2nd Ward

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago. IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944  
(TTY) hup //www.eii'ol'chicag<) ore/bacp

**01/25/2017**

**Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall,  
Room 200 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for seven (7) pile caps(s) for 840 NORTH LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION, adjacent to the premises known as 840 N. Lake Shore Dr..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for pile caps(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**