

# Legislation Details (With Text)

File #:					
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Туре:	Ordi	nance S	tatus:	Passed	
File created:	5/8/2	2013 Ir	n control:	City Council	
		F	inal action:	6/5/2013	
Title:	Amendment of grant(s) of privilege in public way for Safe & Sound Electronics, Inc.				
Sponsors:	Suarez, Regner Ray				
	Grants of Privilege				
Indexes:	Gra	nts of Privilege			
Indexes: Attachments:		nts of Privilege 2013-3484.pdf			
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Attachments:	1. O	2013-3484.pdf		ion	Result Pass
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Acct. No. 379245 -1 Permit, No. 1104093

# **BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

## Section 1:

The ordinance passed by the City Council of the City of Chicago for Safe & Sound Electronics Inc on 02/13/2013, and printed upon page 46955 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "Safe & Sound Electronics Inc" and inserting in their place the words "s&s phone41ess"

## Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

**Ray Suarez** 

Ward: 31 Date:

Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 7441944 (TTY) < http://www.citvofchicago.org/hacp>

#### 05/08/2013

Alderman Ray Suarez Ward # 31 City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602

# Re: An amended ordinance to use and maintain a portion of the public right-of-way for one (1) sign (s) for s&s phone41ess, adjacent to the premises known as 5145 W. Diversey Ave..

#### **Dear Alderman Ray Suarez:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**

### File #: O2013-3484, Version: 1

Version 4-l<sup>-</sup>cb-2