



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-8946  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 12/14/2016              **In control:** City Council  
**Final action:** 1/25/2017  
**Title:** Grant(s) of privilege in public way for University Commons VI Condo Assn.  
**Sponsors:** Thompson, Patrick D.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2016-8946.pdf

| Date       | Ver. | Action By                                  | Action              | Result |
|------------|------|--|---------------------|--------|
| 1/25/2017  | 1    | City Council                               | Passed              | Pass   |
| 1/18/2017  | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 12/14/2016 | 1    | City Council                               | Referred            |        |

ORDINANCE  
UNIVERSITY COMMONS VI CONDO ASSN Acct. No.  
268378-10 Permit No. 1125217

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY COMMONS VI CONDO ASSN, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, nine (9) Catch Basin(s) under the public right-of-way adjacent to its premises known as 1111-51 W. 14th Pl..

Said Catch Basin(s) at w. 14th Pl measure(s):

Five (5) at four (4) feet in length, and one (1) foot in width for a total of twenty (20) square feet. Said Catch

Basin(s) at w. 14th Pl measure(s):

Four (4) at five (5) feet in length, and one (1) foot in width for a total of twenty (20) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125217 herein granted the sum of three thousand six hundred (\$3,600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/01/2016.

Patrick D. Thompson 11th Ward

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APPLICANT CHICAGO UNIVERSITY COMMONS LLC  
ADDRESS . 1111 1151 W 14TH PLACE (BUILDING #6)  
DATE APRIL 20 2006

CIVIL SITE PLAN

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL  
60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp>

**12/14/2016**

Alderman Patrick D. Thompson Ward #11 City  
of Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: 'An ordinance to use and maintain a portion of the public right-of-way for nine (9) catch basin(s) for  
UNIVERSITY COMMONS VI CONDO ASSN, adjacent to the premises known as 1111-51 W. 14th Pl..**

**Dear Alderman Patrick D. Thompson:**

The applicant referenced above has requested the use of the public right-of-way for a catch basin(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bettuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**