



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2015-8631  
**Type:** Ordinance      **Status:** Passed  
**File created:** 12/9/2015      **In control:** City Council  
**Final action:** 1/13/2016

**Title:** Awning(s) for OrangeBeautiful  
**Sponsors:** Pawar, Ameya  
**Indexes:** Awnings  
**Attachments:** 1. O2015-8631.pdf

Date	Ver.	Action By	Action	Result
1/13/2016	1	City Council	Passed	Pass
1/6/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
12/9/2015	1	City Council	Referred	

ORDINANCE  
OrangeBeautiful Acct. No.  
352779 -1 Permit No.  
1120825

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to OrangeBeautiful, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 4658 N. Damen Ave..

Said Awning(s) at N. Damen Avenue measure(s):  
One (1) at ten point five (10.5) feet in length, and two (2) feet in width for a total of twenty-one (21) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120825 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Page 1

Authority herein given and granted for a period of five (5) years from and after 11/10/2015.

(Page 4 of 5)

■nated\*Awni^

Non-Illuminated Awning -1" Aluminum Tube Frame« Front View SCALE 3/8" = 1" 0" • For Production/ For Presentation  
52.33  
TFX-8100 White Sunbrella #4677 Tuscan  
Externally illuminated w/ Two(2) gooseneck light fixtures

Quantity One(1) Overall Height: 4' - 0" Overall Length- 10' -VS Projection: 24" Total Sq. Ft. Graphics: Material:  
Illumination:  
-TYPICAL WALL OR WINDOW FRAME  
FIELD SURVEY REQUIRED PRIOR TO FABRICATION

# AMERICANS

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Client.Name: Orange Beautiful

Location: ,,:;-ly.

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Start Date. 03/26/10 Last Revision: 04/06/10 Job#- 92327 -Drawingf 92327a v3

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Sales Rep: FL

Designer: KM

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944  
(TTY) [httpV/www.ciivofchicago](http://www.ciivofchicago) <<http://www.ciivofchicago>> org/bacp

**12/09/2015**

Alderman Ameya Pawar Ward # 47 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for OrangeBeautiful,  
adjacent to the premises known as 4658 N. Damen Ave..

**Dear Alderman Ameya Pawar:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**