



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2011-3244  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 4/13/2011              **In control:** City Council  
**Final action:** 5/4/2011  
**Title:** Grant(s) of privilege in public way for Spin Dry - sign  
**Sponsors:** Jackson, Sandi  
**Indexes:** Grants of Privilege  
**Attachments:**

| Date      | Ver. | Action By                                  | Action              | Result |
|-----------|------|--|---------------------|--------|
| 5/4/2011  | 1    | City Council                               | Passed              | Pass   |
| 5/2/2011  | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 4/13/2011 | 1    | City Council                               | Referred            |        |

ORDINANCE SPIN DRY Acct. No. 359721 -1 Permit No. 1095267

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SPIN DRY, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2416 E. 75th St..

Said sign structure(s) measures as follows; along E. 75th Street:

One (1) at seven (7) feet in length, four (4) feet irfheight and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1095267 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Page 1

,A A  
building

y  
A: 2" X 2' GALVANIZED SUPPORT CLIPS  
B: SUPPORT CHAIN WITH TURN BUCKELS  
C: 2" X 2" GALVANIZED ANGLE IRON SUPPORT ARMS  
O: 3/16" X 12" GALVANIZED THREADED ROD BOLTED THRU BUILDING  
Ad Deluxe Sign Co. 5540 West Harrison Chicago.IL 60644 ADDELUXESIGN@comcast.net <mailto:ADDELUXESIGN@comcast.net>phone : 773-378-4548 fax: 773-378-4552  
SIGN FRAME IS CONSTRUCTED WITH 2" X 2" X 3/16"

GALVANIZED ANGLE IRON WELDED IN ALL CORNERS  
BOX FRAME IS WRAPPED WITH 20 GAUGE GALVANIZED METAL  
AND SECURED TO SIGN FRAME WITH 3/16" CARRIAGE BOLTS  
ILLUMINATED WITH HIGH OUT PUT LAMPS AND BALLAST  
U.L. LISTED KNIFE SWITCH FOR DISCONNECT.  
3/16" CLEAR LEXAN FACES WITH PAINTED COPY FROM INSIDE  
SECURED TO WALL WITH 2" X 2" X 3/16" ANGLE IRON SUPPORT ARMS  
AND TOP AND SIDE GUIDE CHAINS BOLTED INTO FACADE  
ALL MATERIAL IS NON-COMBUSTIBLE AND CAN WITH STAND 90 M.P.H. WIND LOAD  
GRADE

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit ' City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/foacp>>

04/13/2011

Alderman Sandi Jackson Ward # 07 City of Chicago City Hall, Room 207 121 North LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for SPIN DRY, adjacent to the premises known as 2416 E. 75th St.**

**Dear Alderman Sandi Jackson:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Very truly yours,

**Norma I. Reyes Commissioner**  
**Department of Business Affairs and Consumer Protection**  
**NIR/sl**

**APPLICATION TO USE THE PUBLIC RIGHT OF WAY**

City of Chicago Department of Business Affairs and Licensing Public Way Use Unit 333 S. Slate Street, Suite 310 Chicago, IL 60604-3977 Stan Adams (312)747-9035 or Lisa Pusaleri (312)747-9034  
FAX  
(312)745-2958

**APPLICANT INFORMATION**

LEGAL NAME OF ENTITY:    ^>p f^»    j£>yy (Li C  
PERMIT MAILING ADDRESS:    f ^ ^ £U .&CV j^Ut  
CITY f c\HM<j~oy> \_ STATE ^-    ZIP CODE: \_  
CONTACT PERSON: dl /?/, l/>TITLE ff I  
PHONE: EMAIL: J(l\*b e»hd Uff/ty \*»~lty.

**USE OF THE PUBLIC WAY**

1. List the proposed or existing use below and complete the attached worksheet. Only use one application per public way use type.  
Type    How many?    Building Address
2. Please enclose one sketch of proposed use of the public way, which maps to scale the proposed use and its relationship to surrounding right-of-way. All measurements must be indicated. The prints should also accurately depict the location of the property line and public facilities (meters, light poles, sidewalks):
3. Please provide a full sized 80 Acre map, with the adjacent property and portion of the public way clearly outlined. , The 80 Acre is available at Maps and Plat in Room 905 City Hall w/S5.00 fee.

**APPLICANT CERTIFICATION:**

I hereby certify that all statements made as part of the application and the attachments hereof were true to the best of knowledge and belief.

Bv/fc^/ "    ~ Title: fas/ate\*f.\_

F.E.I.N. or Social Security Number: ALDERMAN'S APPROVAL: