

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2019-4326

Type: Ordinance Status: Passed

File created: 6/12/2019 In control: City Council

Final action: 7/24/2019

Title: Grant(s) of privilege in public way for Farmers Pride Produce & Market

Sponsors: La Spata, Daniel Indexes: Grants of Privilege
Attachments: 1. O2019-4326.pdf

Date	Ver.	Action By	Action	Result
7/24/2019	1	City Council	Passed	Pass
7/17/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
6/12/2019	1	City Council	Referred	

ORDINANCE

FARMERS PRIDE PRODUCE & MARKET Acct. No.

407450 - 1 Permit No. 1123734

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to FARMERS PRIDE PRODUCE & MARKET, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2110 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee Avenue: One (1) at ten (10) feet in length, six (6) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and-all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123734 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

File #: O2019-4326, Version: 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Daniel LaSpata 1st Ward

(Page 3 of 3)

Email

Light Box

. Farmers Pride Landlord Start Date 00/00/0000 Last Sales Rep Seung Client Approval Revision 00/00/0000 Job* Park Designer

Landlord Approval 00000 Drawing* 00000a v1

s1 / e1 Page 1 of 2 Produce & Market Address

Email

Tel Tel

E322358 ^ LISTED prtDVDirw1 by Tea c.n. tuic RPwncoiMP ix twC pdodepty nc TP* Riruc \Crit tun thp P4UTV urHiruoprtiiPCTFn thc DCwnt=otMr it ic &k iimpi iqi icucn npinwii noiwiur motto rc DCDPnnnrcn or pvuinnrri wiTum ittuc muccwTOC ret cirwc luf

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, 11. 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

06/12/2019

Alderman Daniel LaSpata

Ward # 01 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for FARMERS PRIDE PRODUCE & MARKET, adjacent to the premises known as 2110 N. Milwaukee Ave..

Dear Alderman Daniel LaSpata:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

File #: O2019-4326, Version: 1	
Department of Business Affairs and Consumer Protection	