

r>7 DETAIL @ FLAG POLE

SCALE: 1/2"=1'-0"

8"x8"x1/2" STL PLATE WELDED TO SPIKE

3/4" 01AM STL UCHTNING GROUND SPIKE WELDED TO PLATES

1. SOUTH FACE OF BUILDING IS ORIENTATED PARALLEL TO THE SOUTH LOT LINE. ALIGNED AS SHOWN. INDICATED WP IS SOUTH EAST PROPERTY CORNER.

2. CONSTRUCTION TYPE; TYPE IA.

1 OCCUPANCIES: MIXED USE BUILDING, BUSINESS, MERCANTILE, STORAGE.

+ ALL UTILITY INCOMING SERVICES ARE UNDERGROUND

5. NO FENCE IN PREMISE OF THE PROJECT. 24-HOUR ATTENDED SECURITY GUARD WILL BE ON DUTY FOR FIREMEN'S ACCESS.

3T PUBUC ALLEY

O'-O' PROJECT DATUM = +14'-6 1/2" (14.54¹) CHICAGO CITY DATUM.

10.	ISSUED FOR CONSTRUCTION	03.03
9.	PROGRESS SET	12J1
a.	ISSUED FOR FOUNDATION CONSTRUCTION	10.13
7.	ISSUED FOR CUP CONHRUATON	10.07

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Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <http://www.cityofchicago.org> <<http://www.cityofchicago.org>> [iiio.org/bacp](http://www.cityofchicago.org/bacp) <<http://www.cityofchicago.org/bacp>>

01/17/2013

Alderman Bob Fioretti Ward # 02 City
of Chicago City Hall, Room 300 121
North LaSalle Street Chicago, Illinois
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) flag pole(s) for SEB
IMMIBILIEN INVESTMENT GMBH, adjacent to the premises known as 550 W. Adams St..**

Dear Alderman Bob Fioretti:

The applicant referenced above has requested the use of the public right-of-way for a flag pole(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection