



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2017-5751

**Type:** Ordinance      **Status:** Passed

**File created:** 7/26/2017      **In control:** City Council

**Final action:** 9/6/2017

**Title:** Grant(s) of privilege in public way for University of Chicago, The - earth retention systems - 1200-1236 E 61st St

**Sponsors:** Willie B. Cochran

**Indexes:** Grants of Privilege

**Attachments:** 1. O2017-5751.pdf

Date	Ver.	Action By	Action	Result
9/6/2017	1	City Council	Passed	Pass
8/30/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/26/2017	1	City Council	Referred	

ORDINANCE  
UNIVERSITY OF CHICAGO Acct No.  
43697-55 Permit No. 1128074

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, Earth Retention System(s) (Sixty (60) soldier piles) under the public right-of-way adjacent to its premises known as 1200-1236 E. 61st St.. Under and along 1200-1236 East 61<sup>st</sup> Street are sixty (60) existing soldier piles. Each soldier pile measure twelve (12) inches in length, twelve (12) inches in width, twenty-one (21) feet in height and twenty-four (24) feet I depth.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128074 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Willie Cochran 20th Ward  
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Authority herein given and granted for a period of five (5) years from and after 06/13/2017.

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EARTH RETENSION -SYSTEM SOLDIER PILE (HP12) APPROX 6' 0 C  
-STEAM VAULT SPACED APPROX 300' CENTERS  
30" CHILLED 4 30" CHILLED WATER SUPPLY WATER RETURN NSIT CONDUIT - 2 COLUMNS OF 2 BETWEEN MANHOLES  
NSIT CONDUIT - 1 COLUMN OF 4 THRU MANHOLE

5' 10'

SUPOIQII KNQMEDINO, UE  
aM5tmiBtwi  
HAMMOND INDIANA 4U33 70M74-16U

THE UNIVERSITY OF CHICAGO FACILITIES SERVICES 5555 SOUTH ELLIS AVENUE 60637

SOUTH CAMPUS STEAM UTILITY DISTRIBUTION PIPING PLAN PUBLIC WAY PERMITTING  
100001  
4/19/07

BMWT » EHEEI

EXHIBIT C

\* Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Mall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) <http://www.citvolchicago.org/bacp>

07/26/2017

Alderman Willie Cochran

Ward # 20 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for sixty (60) earth retention system(s)  
for UNIVERSITY OF CHICAGO, adjacent to the premises known as 1200-1236 E. 61st St..**

**Dear Alderman Willie Cochran:**

The applicant referenced above has requested the use of the public right-of-way for earth retention system(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**