

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

# Legislation Details (With Text)

**File #:** O2021-4618

Type: Ordinance Status: Passed

File created: 10/14/2021 In control: City Council

**Final action:** 11/17/2021

Title: Grant(s) of privilege in public way for Jewel Food Store No. 3632

Sponsors: Tunney, Thomas
Indexes: Grants of Privilege
Attachments: 1. O2021-4618.pdf

| Date       | Ver. | Action By                                  | Action              | Result |
|------------|------|--|---------------------|--------|
| 11/17/2021 | 1    | City Council                               | Passed              | Pass   |
| 11/10/2021 | 1    | Committee on Transportation and Public Way | Recommended to Pass |        |
| 10/14/2021 | 1    | City Council                               | Referred            |        |

ORDINANCE Jewel Food Store #3632 Acct. No.: 259 - 57

Permit No: BACP1591563

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Jewel Food Store #3632 upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eleven (11) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 3630 N SOUTHPORT AVE.

#### Said Planter(s) at N SOUTHPORT AVE measure(s):

Seven (7) at thirty-four (34) feet in length and Zero (0) feet in width for a total of two hundred thirty-eight (238) square feet.

### Said Planter(s) at measure(s):

Four (4) at twelve (12) feet in length and Zero (0) feet in width for a total of forty-eight (48) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development)Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1591563 herein granted the sum of Zero (\$0.00) per annum In advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after 09/08/2021;

Alderman:

Thomas Tunney 44th Ward

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Planlen tatued w/blKk fuctog City of Cfaicago typical planter niling installed in 6" curb. Planter) finished httjliir ID<sup>1</sup>

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street; Room 800, Chicago, IL 60602 312-74-GOBIZ/312-744-6249 (312) 744-1944 (UY) <a href="http://www.cityorchicago.org/bacp">http://www.cityorchicago.org/bacp</a>

10/14/2021

Alderman Thomas Tunney Ward # 44 City of Chicago City Hall, Room 600 121 N. LaSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 11 Planter(s) for Jewel Food Store #3632, adjacent to the premises known as 3630 N SOUTHPORT AVE.

#### **Dear Alderman Thomas Tunney:**

The applicant referenced above has requested the use of the public right-of-way for Planters). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

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**Department of Business Affairs and Consumer Protection**