

replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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Logo F1S1n Hn H1r Tr> ■ W1h1s A1y1h, W1ll 3V T1p1u1c1m1t S1t1f1n H1k1o V1h1y1 -3CJ1U- 8V A,4P1U

ELECTRICAL QAD (1.6)Amps@ 120 Volts ELECTRICAL REG.MT.3
(1)20 Amp/120 Volt Circuit

LED, Specific (1) eqp

1 (8)B1RQ-ASLP-10A-1A
60 Watt LED Power Supply

2 (144 P.nth) B1rnTr1Ma*
Pure White LED (1) F1:w nn) 48 Lumens Per Module

1 Suf1iU1n1 P1r1m1o1y C1r1:1r1t 1n v1c1n1y Of S1gn By O1l1er*

2 Lyttol To L<1ent Wiring 4 F1n1t P1r1m1y Honk-uy By S1l1m 111E1:1lor. W1wo Allu1w1nj By U1col Col1on

J S1gn S1l1uM B1 U1 L1s 1o1l

4 M1o1nt1ng H1r1f1w1p1o By S'gn 1n1st1llw.

5 (-n1l S<2r1v Oo1l1ng r1c1m1pl1o F1r1n1jhorJ W1h1 S1gn

1or T1r 81:1 1n H<1111111 1n 1p 1nt1l1111 1n 11c1:111 An (1) 81:1 1n 1n1 N1s11n1 E1yW1r1 Cod* 1111111 1n 1
SE.C11.Qf1 <http://SE.C11.Qf1>Scale 3" = 1*-rr

Phil.idclphin Sign

CUSTOMER
ALLSTATE

JOB NUMBER

alctx type-ALST.CL.B_21

LOCATION:
Enter Text

DATE
07-06-12

DRAWN BY
JMG

«hcct. 1 of 1

own NUMBER B44737

ENGINEER SEAL

ii wa. » is iiij<nlj p n< 10.IH u" »i->n'i:iiiH'i'f'ijjicj "nnn'i r> I Hum m

Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TIT) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

05/08/2013

Alderman John Arena Ward # 45 City of
Chicago City Hall, Room 305 121
North LaSalle Street Chicago, Illinois
60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for ALLSTATE INSURANCE, adjacent to the premises known as 6034 W. Gunnison St..

Dear Alderman John Arena:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection