



costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Alderman

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Leslie A. Hairston 5<sup>xn</sup> Ward

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**CAJUN**

10"

RETAIL TENANT BLADE SIGNS WILL BE FASTENED WITH (4) 3/8"-16 BOLTS DRILLED AND TAPPED INTO CAST IRON COLUMNS

HANGER STUDS  
V SQ ALUMINUM TUBE  
WELDED TO SIGN FRAME  
PAINTED MATTE TO MATCH PANTONE COOL GRAY 10C ANCHOR TO CANOPY FRAMING

BLADE SIGN FRAME ALUMINUM 2" SQ TUBE FRAMING  
PAINTED MATTE TO MATCH PANTONE COOL GRAY 10C WELDED CONSTRUCTION

BLADE SIGN PLATE  
1/4-PAINTED ALUMINUM PLATE  
SCREW FASTEN TO FRAME  
PAINTED/MATTE TO MATCH PANTONE 7735C  
(DARK GREEN).

TENANT ID-LETTERS INDIVIDUALLY ROUTED FROM 1/4" THICK ALUMINUM,  
MAX 4" CAP HEIGHT  
PAINTED/MATTE TO MATCH PANTONE 7541C

**PANTONE COOL GRAY 10C**

**PANTONE 7735C**

**G> PANTONE 7541C**

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<<http://www.cityofchicago.org/bacp>>

**11/01/2016**

**Alderman Leslie A. Hairston**

Ward # 05 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LAKE PARK ASSOCIATES, INC., adjacent to the premises known as 1459 E. 53rd St..**

**Dear Alderman Leslie A. Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**