

the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brian Hopkins 2nd Ward

Page 1

(Page 2 of 5)

TKIS F« LOGO ONLY MFO (j)imJ5t» SEISET *tJm« LCDS FT
 (f) »o watt powet tumr • 10 ahf* ea-
 >FBOKT ELEVAHOM
 !« RED CHWNEI IFTTEBS AND »• LOGO (WHITTE HAFI fIEUOTE)
 (7) UNITS V S=RE3 PCD LCDS r J9 (2) ED ** F-CWC? SFWLIEI O 1 0 AMPS E** TGTA F EC*RCAL -CAO - 20 AMP 5.1⁴) 2CaMP/ «aly*TitGHZ CIRCUI* ff.Ou ⁵ED FROICT ELEVATfOM (L.EIL IAYOUT)

P/S #1
 I) JCTUN. CMK1 IETTO WULATO* AMO M4DUCT MCRfINT WT HW ROM TUB IAWJr 1) V VMS MS LNO OUT AT 3 MQ0U3 TO TOOT, S* OM OUTC* J) EACH HOIWM M POWER »mr ON RUN UP TO TO V HKGS RED UODLU3 41 1/frJUT wan ON A ■ CM OCPK
 I) AH. OMDIWHI AJIT M WOWS UUSS UIKRIH STATED
 I) BCD CMAWCL umrWS AHO SO* LOGO (HALO REMOTE) FOR FRONT OFBAFFIE

SCALE WIV-V
 (2⁰) units ✓ series *hi e id's
 -1) & V»AT POMfIP .SU*PUEG <fip/fip .SU%5ePUEG> O 1 0 AMPS FA.
 T0T* n .CA0 - * C AMPS

FRONT ELEVAHOH 0-E.D. LAYOUT)
 I) actual cluwtc irr» poFVLATOf aw *»ocnt placemvnt uat vmy from tks iaycu**
 3) V BROS WMTC LND OUT AT 4 MULES «* RJOT. FOR HU*EFFECT » EAEW UOMLA* N» PDMDI KPFI CM MM » Tg « V BERKS ■MIL.V00ULN
 4) IAKMI RASED CHJA r CAM DCPH
 *) ALL QUO-BOM AM U K3f3 UHO> OTHPMg CATCH
 19* OWMEL LETTERS AMD 30* LOOO (VIVITE HALO REMOTE) FOR REAR OF EMFFLE

Aro⁴for FIONA PAUL

fl-1 Jcfl 4-16-15 CiUNfIE-A*TO FALSE CAUOPY

iwum KMSTAL SEDLAF

e»i* JCROBERGE

Skills

1216 N. MILWAUKEE AVE CHICAGO IL 60200

*ff. fIMJUL OS+Tf». 1 U «f m-TD-w agn. * «<

05/24/2017

Alderman Brian Hopkins Ward # 02 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Burger King, adjacent to the premises known as 1215 N. Milwaukee Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection