



costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Scott Waguespack 32<sup>nd</sup> Ward

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LED Illuminated Race Mount Letters on Canopy

Scale 1/2 = 1 0 ONE (1) SET REQD

WHITE PLEX FACES GRAY TRIM CAP & GRAY P7D ALUM CHANNEL (RETURNS) WHITE LED ILLUM

- LEGEND
- 1 INCH ALU\*
  - 1 1/2" CHINIC/CL "HJ
  - 2 HOALUMALUPTUM IMX
  - 4 LUMBULOCK
  - 6 TUMSFUMH CL US 11V (WH HLCTCCR
  - 7 SAFETY SWITCH
  - 5 MIN LONL-HACK
  - 1 IKVMBM IC UTWV
  - STTUWEDME INWOUH
  - cOMCunrKUXM coce uikOKFir\* mi pocunmr;
  - 3 uhmEWSVarCOBHIIC
  - V dUM 1'00 INEHW /crtV\_e
  - II LA (1)X71E GNVLIMUNC 1 2 DUURKK

Letters w/ Race on Canopy SECTION

cajlc PWNWIOHi teue i -1 D

uandica Mjmtel u behj wjm wvj ic i MHD BURHSH 1FM SCIF\_
bndhd we gomo wvmmrdi
nmoth wvwmM\_1yTH
pDODDWWUPDairdrene-clc7nwco MKO u i f'mcl 'omeV'pai BBT of'rai c'Y'w BPOU II KM Wf HW WGUCCrnat e\* s

CUSTOMER APPROVAL

DUY SKW DL I brT I Rtp (dvcK coe Thf rfa Is ti lal mjj) w fglc

ADDRESS
CITY
SALESPERSON
SCALE NOTED

1749 1769 H MILWAUKEE AVE & 1733 1745 H LEAVITT ST

CHICAGO STRIT IL DESJC

OH 07 162015

Voyls23?ublicVei6AAALDrCH:GAGO MILWAUKEE AVEWLDI CHICAGO MLWAUHEE AVE 4 T 17c

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOMZ/312-744-6249 • (312) 744-1944 (TTY)

**05/24/2017**

Alderman Scott Waguespack Ward # 32 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for ALDI INC #64,  
adjacent to the premises known as 1767 N. Milwaukee Ave..**

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**