



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2021-4089
Type: Ordinance **Status:** Passed
File created: 9/14/2021 **In control:** City Council
Final action: 10/14/2021

Title: Grant(s) of privilege in public way for YMCA Early Learning Demonstration Center, The - planters
Sponsors: Sigcho-Lopez, Byron
Indexes: Grants of Privilege
Attachments: 1. O2021-4089.pdf

Date	Ver.	Action By	Action	Result
10/14/2021	1	City Council	Passed	Pass
10/13/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
9/14/2021	1	City Council	Referred	

ORDINANCE

THE YMCA EARLY LEARNING DEMONSTRATION CENTER Acct. No.: 63142 -
37 Permit No: BACP1549691

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE YMCA EARLY LEARNING DEMONSTRATION CENTER upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use four (4) Planters) on the public right-of-way for beautification purposes adjacent to its premises known as 1030 W VAN BUREN ST.

Said Planter(s) at W. Van Buren measure(s):

One (1) at thirty point five eight (30.58) feet in length and Zero (0) feet in width for a total of thirty point five eight (30.58) square feet.

Said Planter(s) at measure(s):

One (1) at eighteen point two five (18.25) feet in length and Zero (0) feet in width for a total of eighteen point two five (18.25) square feet.

One (1) at thirty-six (36) feet in length and Zero (0) feet in width for a total of thirty-six (36) square feet.

One (1) at nine point nine two (9.92) feet in length and Zero (0) feet in width for a total of nine point nine two (9.92) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - SignsDepartment of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required

provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1549691 herein granted the sum of Zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/18/2020.
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Alderman:

Byron Sigcho-Lopez" 25th"Ward

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312)
744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

09/14/2021

Alderman Byron Sigcho-Lopez Ward # 25 City of
Chicago City Hall, Room 800 121 N. LaSalle
Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 4 Planter(s) for THE YMCA EARLY LEARNING DEMONSTRATION CENTER, adjacent to the premises known as 1030 W VAN BUREN ST.

Dear Alderman Byron Sigcho-Lopez:

The applicant referenced above has requested the use of the public right-of-way for Planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection