

The grantee shall pay to the City of Chicago as compensation for the privilege #1129852 herein granted the sum of four hundred seventy-five (\$475.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

PatDowell 3rd Ward

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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COLOR PALETTE A Black

White (painted to match building)

Qty1 halo lit sign Sign weight 220 lbs Sign Area 61sf Sign Depth 5

Qty 2 illuminated Plat cut aluminum sign Sign weight 20lbs Sign area 7sf/sign Sign Depth 125 DX 5 Zone Landmarked Signage on lot Osf Proposed Signage 75sf

14 5 Sign Cabinet

Ctbrmvt mounted on mortar joints Sign lit with xitung qty 2 120v/130w goosenecks

<13

77 ECermackfld 16 to curb 15 tall
Frontage
16 tall 15 to curb SO S Wabash Ave frontage

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 ■ (312) 744-1944
(TTY) <http://Avwww> <<http://http://Avwww>> cityol'cliecano ora/hacp

12/13/2017

Alderman Pat Dowell Ward # 03 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for CHEF
(LUCIANO, adjacent to the premises known as 49 E. Cermak Rd..**

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection