

### Legislation Details (With Text)

File #:	O20	20-5966				
Туре:	Ordi	nance	Status:	Passed		
File created:	12/1	6/2020	In control:	City Council		
			Final action:	1/27/2021		
Title:	Grant(s) of privilege in public way for 600 S. Wells (Chicago) 11 LLC - vault					
Sponsors:	Sigo	Sigcho-Lopez, Byron				
Indexes:	Gra	Grants of Privilege				
Attachments:	1. O	2020-5966.pdf				
Date	Ver.	Action By	Ac	tion	Result	
1/27/2021	1	City Council	Pa	assed	Pass	
1/27/2021 1/20/2021	1 1	City Council Committee on Transportat Public Way		assed ecommended to Pass	Pass	

Byron Sigcho-Lopez 25th Ward

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CONSULTING ENGINEERS SITE DEVELOPMENT ENGINEERS

9575 W Higgms Road Suite 7C0 'I Rosemont Illinois 60018 'BBB Phone (847)696 4060 Fax (847)696-4065'BB| IOATE 10/27/20 j IFILENAME a74&.20v»S-EXH-^ | JOB NO 8749 20 I COMPOUND METER VAULT WATER SERVICE [PAGE 3 OF 41 SOUTHBANK BUILDING E CHICAGO, IL

Department uf Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall-121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 CITY) <a href="http://www.eitvofchicago.org/bace">http://www.eitvofchicago.org/bace</a>

### 12/16/2020

Alderman Byron Sigcho-Lopez Ward # 25 City of Chicago City Hall, Room 304 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) vault(s) for 600 S.WELLS (CHICAGO) 11, LLC, adjacent to the premises known as 234 W. Polk St..

#### Dear Alderman Byron Sigcho-Lopez:

The applicant referenced above has requested the use of the public right-of-way for a vault(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

Ifyou have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

### **Department of Business Affairs and Consumer Protection**