



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2014-6153
Type: Ordinance
File created: 7/30/2014
Status: Passed
In control: City Council
Final action: 9/10/2014
Title: Awning(s) for Grant Park Packing Co.
Sponsors: Burnett, Jr., Walter
Indexes: Awnings
Attachments: 1. O2014-6153.pdf

Date	Ver.	Action By	Action	Result
9/10/2014	1	City Council	Passed	Pass
9/3/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/30/2014	1	City Council	Referred	

ORDINANCE
GRANT PARK PACKING CO. Acct.
No. 62671 - 1 Permit No. 1114187

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to GRANT PARK PACKING CO., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 842 W. Lake St..

Said Awning(s) at W. Lake Street measure(s):
One (1) at seventy-five (75) feet in length, and eight (8) feet in width for a total of six hundred (600) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114187 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/04/2014.

Alderman

Walter Burnett Jr. 27th Ward

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