



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-4598  
**Type:** Ordinance      **Status:** Passed  
**File created:** 5/28/2014      **In control:** City Council  
**Final action:** 6/25/2014  
**Title:** Grant(s) of privilege in public way for Athletic & Therapeutic Institute of Midway LLC  
**Sponsors:** Quinn, Marty  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2014-4598.pdf

| Date      | Ver. | Action By                                  | Action              | Result |
|-----------|------|--|---------------------|--------|
| 6/25/2014 | 1    | City Council                               | Passed              | Pass   |
| 6/18/2014 | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 5/28/2014 | 1    | City Council                               | Referred            |        |

ORDINANCE  
ATHLETIC & THERAPEUTIC INSTITUTE OF MIDWAY, LLC Acct. No. 285488  
-1 Permit No. 1112323

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ATHLETIC & THERAPEUTIC INSTITUTE OF MIDWAY, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5616 W. 63rd St..

Said sign structure(s) measures as follows; along 63rd Street:  
One (1) at twenty-six point five eight (26.58) feet in length, three (3) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112323 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Page 1

Page 2

(Page 2 of 3)

**INDIVIDUAL ILLUMINATED LETTERS WITH BACKER ON RACEWAY**

FABRICATE AND INSTALL LETTERS OF ALUMINUM AND ACRYLIC. FACES TO BE WHITE ACRYLIC. LOGO TO HAVE COPY APPLIED FIRST SURFACE. TRIMCAP TO BE BLACK. RETURNS TO BE BLACK... BACKER TO BE BLACK. RACEWAY TO BE PAINTED TO MATCH WALL ALL EXPOSED METAL SURFACES TO BE COATEO WITH ACRYLIC POLYURETHANE. INTERNAL ILLUMINATION TO BE WHITE LEPS. SCALE - 3/8" = V

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)K74-GOBIZ (312-744-6249) • (312) 744-1944  
(TTY) <<http://www.cilvofchicago.oru/bacp>>

**05/28/2014**

Alderman Marty Quinn Ward # 13 City  
of Chicago City Hall, Room 203 121  
North LaSalle Street Chicago, Illinois  
60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
**ATHLETIC & THERAPEUTIC INSTITUTE OF MIDWAY, LLC, adjacent to the premises known as  
5616 W. 63rd St..**

**Dear Alderman Marty Quinn:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**