

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

# Legislation Details (With Text)

File #: 02020-3393

Type: Ordinance Status: Passed

File created: 6/17/2020 In control: City Council

**Final action:** 7/22/2020

Title: Awning(s) for American Girl - Privilege No. 1145251

**Sponsors:** Hopkins, Brian

Indexes: Awnings

**Attachments:** 1. O2020-3393.pdf

Date	Ver.	Action By	Action	Result
7/22/2020	1	City Council	Passed	Pass
7/16/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
6/17/2020	1	City Council	Referred	

ORDINANCE AMERICAN GIRL Acct. No. 387336 - 1 Permit No. 1145251

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AMERICAN GIRL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Awning(s) projecting over the public right-of-way adjacent to its premises known as 845 N. Michigan Ave..

Said Awning(s) at E. Chestnut Street measure(s).

One (1) at twenty-six (26) feet in length, and eight (8) feet in width for a total of two hundred eight (208) square feet. Said Awning(s) at

N. Michigan Avenue measure(s):

One (1) at twenty-six (26) feet in length, and six (6) feet in width for a total of one hundred fifty-six (156) square feet. Said Awning(s) at

N. Mies Vander measure(s).

One (1) at twenty-six (26) feet in length, and six (6) feet in width for a total of one hundred fifty-six (156) square feet. Said Awning(s) at

E. Pearson measure(s):

One (1) at twenty-six (26) feet in length, and six (6) feet in width for a total of one hundred fifty-six (156) square feet. Said Awning(s) at

N. Chestnut measure(s):

One (1) at twenty-six (26) feet in length, and eight (8) feet in width for a total of two hundred eight (208) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department-Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

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The grantee shall pay to the City of Chicago as compensation for the privilege #1145251 herein granted the sum of one hundred seventy-five (5175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/11/2020.

#### Alderman

Brian Hopkins 2nd Ward

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hail - 121 N LaSalle Street, Room 800 • Chicago, II. 60602 312-74-GOUIZ / 3 12-744-6249 • (312) 744-1944 (1'I'Y)

06/17/2020

## **Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) awning(s) for AMERICAN GIRL, adjacent to the premises known as 845 N. Michigan Ave..

### **Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use ofthe public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

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**Department of Business Affairs and Consumer Protection**