

Proco Joe Moreno 1st Ward
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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

O LED ILLUMINATION @ FACE
 COLOR WHITE NICH1AS
 THICKNESS .118 ACRYLIC
 COLOR #7328 WHITE

Q ALUM. RETURN DEPTH 5'
 COLOR BLACK ONTERIOR-WHrrE)
 GAUGE MO

O TRIM CAP SEE 3/4"
 COLOR BLACK

@ ALUM. BACK GAUGE .063 (WHITE)

O POWER SUPPLY AMPS Cv4
 WATTS % (2 REQUIRED)
 MOUNTING REMOTE (IND); CONTANED (RW)

@ SCREWS TYPE #4-1/2" PHILIPS HEAD
 COLOR BLACK

O MOUNTING INTERNAL 1/4-RtVNUt
 EXTERNAL 1/4'THREADED ROD

O BACKER BOARD MATERIAL ALUM. COMPOSITE - PTD.
 BLACK
 GAUGE 3MMACM

Customer GREAT CLIPS
Date: 08.20.12

Project No: 286412
| Drawn By: BD

location & Site No: CHICAGO. IL WICKER PARK
Description: 26*h WHITE LED CHANNEL LETTERS ON BACKER BOARD, WITHOUT RACEWAY

Revised:

Revised:

Revised: Customer Approval: MOTE- Unless ipac&il by oatonwr, tS depth of errtkminfl w* be dftentind by cwtiIRB rintlWfrtnu orcuUbUnp owlmigr #foiUom on Ob. Colon and yfiphics on Qe Hfl bs used untuu ofIMvntss mwffwl by customer.

DATE

Pteass read cmefuty.dtedi appropriate tax and tax Q Sketch OK as is
badHDEmhlls: Q New sketch required

SIGNATURE

Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) htr://w/v/v.citvofchicago.org/bacp

12/12/2012

Alderman Proco Joe Moreno Ward # 01 City of
Chicago City Hall, Room 300 121 North LaSalle
Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for GREAT CLIPS, adjacent to the premises known as 1238 N. Ashland Ave.,

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection