



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2020-5950  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 12/16/2020  
**In control:** City Council  
**Final action:** 1/27/2021  
**Title:** Grant(s) of privilege in public way for Northwestern Memorial Hospital - catch basins  
**Sponsors:** Hopkins, Brian  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2020-5950.pdf

Date	Ver.	Action By	Action	Result
1/27/2021	1	City Council	Passed	Pass
1/20/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
12/16/2020	1	City Council	Referred	

ORDINANCE  
NORTHWESTERN MEMORIAL HOSPITAL Acct. No. 69273 -  
3 Permit No. 1147243

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN MEMORIAL HOSPITAL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Catch Basin(s) under the public right-of-way adjacent to its premises known as 245 E. Chicago Ave .

Said Catch Basin(s) at E. SUPERIOR measure(s):

One (1) at five (5) feet in length, and five (5) feet in width for a total of twenty-five (25) square feet. Said Catch Basin(s)

at E. SUPERIOR measure(s):

One (1) at five (5) feet in length, and five (5) feet in width for a total of twenty-five (25) square feet. Said Catch Basin(s)

at N. FAIRBANKS measure(s):

One (1) at five (5) feet in length, and five (5) feet in width for a total of twenty-five (25) square feet. Said Catch Basin(s)

at E, CHICAGO measure(s):

One (1) at five (5) feet in length, and five (5) feet in width for a total of twenty-five (25) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147243 herein granted the sum of one thousand six

hundred (\$1,600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/06/2020.

Alderman

Brian Hopkins 2nd Ward

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TIT)  
<http://www.cityofchicago.org/bnccp>

12/16/2020 -

**Alderman Brian Hopkins**

Ward #02 City of Chicago City Hall, Room 200  
121 North LaSalle Street Chicago, Illinois  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) catch basin(s) for NORTHWESTERN MEMORIAL HOSPITAL, adjacent to the premises known as 245 E. Chicago Ave..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a catch basin(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Beituca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**