

the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Ariel Reboyras 30th Ward

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2 Qty) Flat Replacement Faces

NOTE: Face Shown at Est. Trim Size. Dashed Line Represents V.O. Flat Replacement Faces

Flat Non-Glare (Spartech Sungard) UV Polycarbonate Face
White Icon and SF Copy with Red Vinyl Arlon #2500-33 Background
(PMS# 485) Second Surface
White Vinyl Arlon #2500-4056 Behind Red Vinyl on 2nd Surface

Black Agent Imprint on White Area: SF News Gothic Bold - Font Black Vinyl #2100-040 on First Surface on Bottom Third of Sign Face

John Higgons • Chicago,

Red White Arlon #2100-002 Arlon #2100

Customer Approval or
Comments-
FILE# 13-3-22
STAT02-DEM-2B
Oualite Sales & Service, Inc. 10000 LANE WILLUMS9UHG, OHIO CEDAR HILL, TEXAS
William Shirk, Ohio 45176

Scale: 3/8" = 1'-Date: 3-6-2013-

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Department of Business Affairs and Consumer Protection
Small Business Center- Public Way Use Unit City Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) •
(312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp>

04/02/2014

Alderman Ariel Reboyras Ward # 30 City of
Chicago City Hall, Room 203 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for STATE FARM
INSURANCE, adjacent to the premises known as 5840 W. Fullerton Ave..

Dear Alderman Ariel Reboyras:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertucaat (312) 744-5506.

Department of Business Affairs and Consumer Protection