

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Willie Cochran 20th Ward

(Page 2 of 2)

FACE UT LEH ILIUMIHAT^n_Chfrf.NtL.LEMIHS

sr.de <http://sr.de>: r-0

1-1 m rr-ni-ini

MY/marriDm

simply prepaid

MWPIT PREPAID

TRMCAP: RETURNS BACKS: CH AH EI LETTER CAW HIT

VIG'tuclt #2447 White acrylic w/ surface applied Dual color Black film - to appear Slick tJnung dxyligtrt hours & itlummate WhitB it nlgit 1' Black rewebte tnmcap 040 ibm 5" deep pre-fmsfred WTute 040ibjm - prt-ftni\$hed ihh Wia*

FACE: 3/16" #7326 White acrylic w/ Surface applied Trans Mtgettt mtiyl overlay wfeverae weeded copy ii shown

TRBMCAP Ifewettetancj- painted Magenta to match RETURNS: 040 tlum 5" ckep-panrMMaoenUtomitch BACK: 040 Hum • pre-finished Hum White LED: While Lumfictrl LEO'S vf remote power supplies

i ijiuB*w i worasmn kwimh

kie mKsmmaausAfrwtmQF ucaacoMum wuwwMiiHoiKMMMgirmiw

O mcsighcoii

INSTALL Rush mounted usmg mm 3/6' nan-conosM fasteners to suitwaS surbce

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unil City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944

(TTY) <http://Avw/v.cirvofchicat;o orn/bacp>

04/15/2015

Alderman Willie Cochran

Ward # 20 City of Chicago City Hall, Room
300 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
SIMPLY PREPAID T RETAILER, adjacent to the premises known as 4765 S. Ashland Ave..

Dear Alderman Willie Cochran:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been

prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection