



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-4390  
**Type:** Ordinance **Status:** Passed  
**File created:** 5/28/2014 **In control:** City Council  
**Final action:** 6/25/2014  
**Title:** Grant(s) of privilege in public way for Paramount Lofts Condo Assn. - grease separator  
**Sponsors:** Fioretti, Bob  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2014-4390.pdf

| Date      | Ver. | Action By                                  | Action              | Result |
|-----------|------|--|---------------------|--------|
| 6/25/2014 | 1    | City Council                               | Passed              | Pass   |
| 6/18/2014 | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 5/28/2014 | 1    | City Council                               | Referred            |        |

ORDINANCE  
PARAMOUNT LOFTS CONDO ASSN. Acct. No.  
325741 - 1 Permit No. 1112945

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PARAMOUNT LOFTS CONDO ASSN., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Grease Separator (s) under the public right-of-way adjacent to its premises known as 1645 W. Ogden Ave..

Said Grease Separator(s) at W. OGDEN AVE. measure(s):  
One (1) at ten (10) feet in length, and five (5) feet in width for a total of fifty (50) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development), Department of Transportation (Office of Underground Coordination), and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112945 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) year^Jiom and after 03/12/2013.

(Page 3 of 5)

1/1" trap pntcn SUPPLY nownsc water line

T7W PRUIER VALVE

1/2" TRAP PRIUCR UKC

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1 TRAP PRIMER DETAIL

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^ STANDARD CITY r»F rwr Ann

0 STANDARD CITY OF CHICAGO GREASE SEPARATOR DETAIL

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STIEL CRATE COVER  
for pwp pit ent  
GENERAL COM TRACTOR.  
PROVIDE 2" VENT PIPE CONNECTIONS IN EXTENSBH SICTIWe AS CLOSE TO THE TOP  
SUMP PIT, COORDINATE WITH STRUCTURAL DRAWINGS FOR EXACT LOCATION AND SIZE.  
coNsrwucncTW of pit ht GENERAL CONTRACTOR.

4 ELEVATOR SUMP PIT DETAIL

PLUG LOW TRAP PPC CONNECTIONS (1YP)

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05/28/2014

**Alderman Bob Fioretti**

Ward # 02 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) grease separator(s) for  
PARAMOUNT LOFTS CONDO ASSN., adjacent to the premises known as 1645 W. Ogden Ave..**

**Dear Alderman Bob Fioretti:**

The applicant referenced above has requested the use of the public right-of-way for a grease separator(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**