



Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Pat Dowell 3<sup>rd</sup> Ward

(Page 2 of 2)

RED TRIMCAP RED PLASTIC

WHITE LOW BOLTS LED LIGHTS ~

050 BLACK ALUMINUM-RETURN

## ROOF

BRAKET

1/4" THREADED RODS WITH NUTS AND WASHERS - RACEWAY POWER SUPPLY

SAFETY SWITCH

### GENERAL SPECIFICATIONS:

•INDIVIDUAL CHANNEL LED LETTERS MATERIAL

050 ALUMINUM BLACK RETURNS DEPTH 4" AREA SQUARED 32 SQ FT

ELECTRICAL  
ILLUMINATION •RED LED's  
BALLAST/POWER SUPPLY  
\*(1) LED 60 WATT, 12 VOLT  
POWER SUPPLY  
LINE LOAD  
\*08AMPSEA  
\*(1) 20 AMP CIRCUIT  
DISCONNECT SWITCH  
OUTSIDE  
COLORS  
INTERIOR WHITE  
EXTERIOR BLACK  
PLASTICS FACES RED

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**12/14/2016**

Alderman Pat Dowell Ward # 03 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for S & A MINI  
MART, adjacent to the premises known as 325 E. 47th St..**

**Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**