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**CENTER FOR CARE & DISCOVERY**

**CENTER FOR CARE & DISCOVERY**

IN

*72T*

FINISH CEILING

1" INSUL CLEAR LOW E GLASS W/WHITE BACK PANEL AT PARAPETS & BEAMS

ROOF SYSTEM  
1 INSUL CLEAR LOW E GLASS W/ WHITE BACK PANEL AT PARAPETS & BEAMS  
BUTT-GLAZED CLEAR LOW E GLASS CAPTURED IN HORIZONTAL ALUM FRAME  
STEEL TRUSS SUPPORT

LEVEL 02 ar\_ 119 6 ^

PREFINISHED METAL SOFFIT  
WALL SECTION BRIDGE  
142' 6"

EVEL 03 132" 0°  
i/8 +-ir **GARAGE**  
LEVEL 04

i/ rr <v  
LEVEL 03 ^  
LEVEL 01

BRIDGE ELEVATION EAST

100' 0'

1-10.Jf

**GARAGE**

LEVEL 04  
142' 6"

LEVEL 03 132 0'

LEVEL 02 119 6

LEVEL 01  
100

SECTION ELEVATION BRIDGE

*1-204*

APPLICANT THE UNIVERSITY OF CHICAGO DATE INTRODUCED JANUARY 17 2013 PLAN COMMISSION DATE APRIL 24 2013

CAMPUS WEST - CCD PARKING GARAGE - 5626 S MARYLAND AVE

BRIDGE SECTIONS

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL. 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944  
(TTY) <<http://www.cityofchicago.org/bacp>> <<http://cityofchicago.org/bacp>>

**06/12/2019**

**Alderman Leslie A. Hairston**

Ward # 05 -City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) bridge(s) for The University of Chicago, adjacent to the premises known as 5656 S. Maryland Ave..**

**Dear Alderman Leslie A. Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a bridge(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**