

the public way.

Scott Waguespack 32^{na} Ward

Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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' -Hi
-

1 Th FCO KW-

KELLERWILLIAMS CHICAGO - LINCOLN PARK

1/2 Th-Secondary Copy

1 Th-Keller'

Non Illuminated Exterior Main ID

1 = 1

1 Deep fabricated 125 aluminum brake-formed pan painted satin black with welded aluminum angle clips for closed-back attachment - 063 aluminum with pan head screws

KW Keller 1 Th FCO acrylic letters painted respective colors Williams Chicago 1/2 FCO Acrylic letters painted satin white

All letters mechanically attached from inside pan

Entire unit mounted thru top and sides to brick facade with necessary hardware

Colors to match

I 1

L_J

Satin White Satin Black | Red PMS 200C

Exlerror ID Signs
2211 Elston Ave Chicago IL

Job Number
7022371

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Uml City I [all - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944
CITY) <http://www.civolchicago.org/bacp>

10/11/2017

Alderman Scott Waguespack

Ward # 32 City of Chicago City Hall, Room
300 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for
KELLER WILLIAMS CHICAGO-LINCOLN PARK, adjacent to the premises known as 2211 N. Elston Ave..

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection