



Howard Brookins, Jr. 21<sup>st</sup> Ward  
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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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# metro

-74"

### INDIVIDUAL ILLUMINATED LETTERS ON RACEWAY

FABRICATE AND INSTALL LETTERS OF ALUMINUM AND ACRYLIC "METRO" FACES TO BE WHITE ACRYLIC WITH ARLON 5590-5412 PURPLE PERF APPLIED FIRST SURFACE "PCS" AND OTHER FACES TO BE WHITE ACRYLIC WITH ARLON 5590-5411 ORANGE PERF APPLIED FIRST SURFACE. TRIMCAP TO BE WHITE RETURNS TO BE WHITE RACEWAY TO BE PAINTED TO MATCH WALL EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE INTERNAL ILLUMINATION TO BE WHITE LEDS SCALE - 1/2" = V

### ILLUMINATED TAGLINE MODULE ON RACEWAY

FABRICATE AND INSTALL MODULE OF ALUMINUM AND ACRYLIC FACE TO BE WHITE ACRYLIC WITH ARLON 2500-5411 ORANGE VINYL APPLIED FIRST SURFACE RETAINERS AND RETURNS TO BE WHITE RACEWAY TO BE PAINTED TO MATCH WALL EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE INTERNAL ILLUMINATION TO BE WHITE LEDS SCALE - 1/2" = V

### INSTALLATION INSTRUCTIONS

CENTER ABOVE LEASED SPACE AS SHOWN CONNECT TO ELECTRICAL SERVICE TO BE PROVIDED BY OTHERS PRIOR TO INSTALL

11 DO Route 34 Aurora, Illinois 60504 630 891  
5900 office 630 898 4091  
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PLEASE AMEND FOR ANY HIS USE OF THESE DRAWING. 1  
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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY)  
[hUpV/wmv.citvofchicago.org/bacp](http://hUpV/wmv.citvofchicago.org/bacp)

03/18/2015

Alderman Howard Brookins, Jr. Ward # 21 City of  
Chicago City Hall, Room 300 121 North LaSalle  
Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Metro on 83rd S  
Ashland, adjacent to the premises known as 8305 S. Ashland Ave..

**Dear Alderman Howard Brookins, Jr.:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**