

## Legislation Details (With Text)

File #:	O2015-2869				
Туре:	Ordinance		Status:	Passed	
File created:	4/15	5/2015	In control:	City Council	
			Final action:	5/6/2015	
Title:	Grant(s) of privilege in public way for Metro on 83rd S Ashland				
Sponsors:	Brookins, Jr., Howard				
Indexes:	Grants of Privilege				
Attachments:	1. O2015-2869.pdf				
Date	Ver.	Action By	A	Action	Result
5/6/2015	1	City Council	F	Passed	Pass
5/4/2015	1	Committee on Transporta Public Way	ation and F	Recommended to Pass	Pass
4/15/2015	1	City Council	F	Referred	

ORDINANCE Metro on 83rd S Ashland Acct. No. 393851 -1 Permit No. 1116486

## Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Metro on 83rd S Ashland, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 8305 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland Avenue:

One (1) at eleven point two five (11.25) feet in length, three (3) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1116486 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Howard Brookins, Jr. 21<sup>SI</sup> Ward Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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V3

# metro

-7'4"

#### INDIVIDUAL ILLUMINATED LETTER5 ON RACEWAY

FABRICATE AND INSTALL LETTERS OF ALUMINUM AND ACRYLIC "METRO" FACES TO BE WHITE ACRYLIC WITH ARLON 5590-5412 PURPLE PERF APPLIED FIRST SURFACE "PCS" AND OTHER FACES TO BE WHITE ACRYLIC WITH ARLON 5590-5411 ORANGE PERF APPLIED FIRST SURFACE. TRIMCAP TO BE WH.TE RETURNS TO BE WHITE RACEWAY TO BE PAINTED TO MATCH WALL EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE INTERNAL ILLUMINATION TO BE WHITE LEDS SCALE -1/2" = V ILLUMINATED TAGLINE MODULE ON RACEWAY FABRICATE AND INSTALL MODULE OF ALUMINUM AND ACRYLIC FACE TO BE WHITE ACRYLIC WITH ARLON 2500-5411 ORANGE VINYL APPLIED FIRST SURFACE

#### RETAINERS AND RETURNS TO BE WHITE RACEWAY TO BE PAINTED TO MATCH WALL EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE INTERNAL ILLUMINATION TO BE WHITE LEDS SCALE - 1/2" = r

#### INSTALLATION INSTRUCTIONS

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit Cily Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY) hUpV/wmv.citvofchicago.org/bacp

Inl

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Alderman Howard Brookins, Jr. Ward # 21 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Metro on 83rd S Ashland, adjacent to the premises known as 8305 S. Ashland Ave..

## Dear Alderman Howard Brookins, Jr.:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

### **Department of Business Affairs and Consumer Protection**